

UNOFFICIAL COPY



Doc#: 0934540162 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2009 04:08 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

File # 14-09-30084 CFC

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, L.P. fka Countrywide Home Loans Servicing LP all interests in and under that certain Mortgage dated 1/17/2006 executed by Loretta Parcell, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/2/2006 as Document Number 0603348021 and which Mortgage covers the following described property, to-wit:

UNIT 6232-2 IN THE 6232-6238 NORTH BROADWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 AND THE NORTH 25 FEET OF LOT 18 TAKEN AS A TRACT, IN BLOCK 1 IN BROCKHAUSER AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF NORTH 60 RODS OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID TRACT THAT PART OF THE EAST 65.05 FEET THEREOF LYING BELOW A HORIZONTAL PLANE OF 21.56 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 8.62 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT THAT PART OF THE SOUTH 25.47 FEET (EXCEPT THE EAST 65.05 FEET) OF SAID TRACT LYING BELOW A HORIZONTAL

BOX 70

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PLANE OF 20.86 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 8.62 FEET ABOVE CHICAGO CITY DATUM) IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE NORTH 4.50 FEET OF THE SOUTH 22.47 FEET OF THE EAST 15.0 FEET OF THE NORTH 25.0 FEET OF LOT 18 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF 9.12 FEET ON THE EAST AND LYING ABOVE A HORIZONTAL PLANE OF 14.12 FEET ON THE WEST AND ALL LYING BELOW A HORIZONTAL PLANE OF 22.13 FEET, ALL ABOVE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE SOUTH 4.50 FEET OF THE NORTH 21.0 FEET OF LOT 17 IN BLOCK 1, IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF 9.12 FEET ON THE EAST AND LYING ABOVE A HORIZONTAL PLANE OF 14.12 FEET ON THE WEST AND ALL LYING BELOW A HORIZONTAL PLANE OF 22.13 FEET, ALL ABOVE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020544952, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 6232 N. Broadway Avenue, Unit #2
Chicago, IL 60660

PIN 14-05-115-029-1001
(14-05-115-015 Underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator and its corporate seal affixed hereto this October 1, 2009.

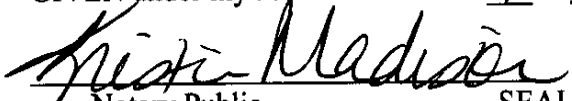
Mortgage Electronic Registration Systems, Inc.

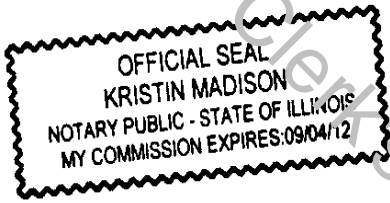
BY: 
William McAlister
Authorized Signator

STATE OF Illinois | SS
COUNTY OF DuPage

I, **Kristin Madison**, the undersigned Notary Public, do hereby certify that -
William McAlister who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1 day of October, 2009


Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-30084
BOX 70
DOCUMENT CONTROL DEPT.