

# UNOFFICIAL COPY



Doc#: 0934557028 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2009 02:17 PM Pg: 1 of 3

Commitment Number: 1858141  
Seller's Loan Number: 0756323721

This instrument prepared by Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq.,  
Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-  
9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

City of Chicago  
Dept. of Revenue  
595208

12/1/2009 15:41



Batch 468,793

Real Estate  
Transfer  
Stamp  
\$472.50

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**11-29-319-018-1026**

## SPECIAL/LIMITED WARRANTY DEED

JPMorgan Chase Bank, National Association, whose mailing address is 7255 Bay meadows Way,  
Jacksonville, Florida 32256, hereinafter grantor, for \$44,900.00 (Forty-Four Thousand Nine  
Hundred Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to  
Laurie O'Shea, Colette O'Shea and Thomas P. O'Shea, hereinafter grantees, whose tax mailing  
address is 1545 W. CHASE AVE. APT 308, CHICAGO, IL 60626-2125, the following real property:

All that certain parcel of land situate in the County of Cook, State of Illinois, more particularly  
described as follows: UNIT NO. 308 AS DELINEATED ON SURVEY OF LOTS 8, 9 AND 10  
IN BLOCK 7 IN F. H. DOLANDS SUBDIVISION OF 590 FEET EAST OF AND  
ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTH WEST 112 OF  
SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING SOUTH OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD  
(EVANSTON DIVISION) IN ROGERS PARK IN COOK COUNTY, ILLINOIS WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE

# UNOFFICIAL COPY

NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 24727 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 18879618 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 8, 9 AND 10 IN F. H. DOLAND'S SUBDIVISION AFORESAID (EXPECTING FROM SAID LOTS 8, 9 AND 10 ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 101 TO 109 BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED ON SAID SURVEY IN COOK COUNTY, ILLINOIS.

Tax/Parcel ID: 11-29-319-018-1026

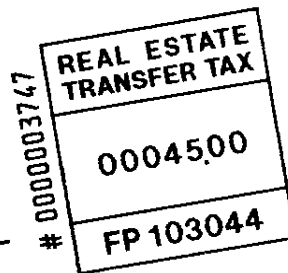
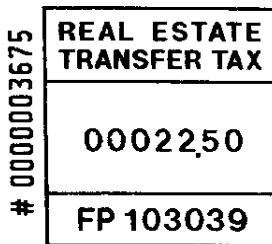
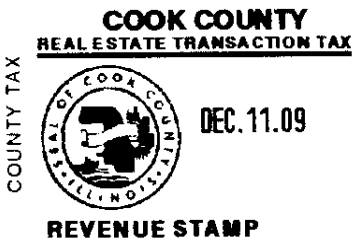
Property Address is: 1545 W. CHASE AVE. APT 308, CHICAGO, IL 60626-2125

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: 0911304066 recorded 4-25-09



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Executed by the undersigned on Oct. 26 2009:



**JPMorgan Chase Bank, National Association**

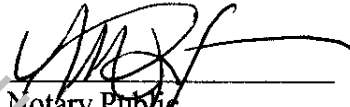
By: Elvia R. Eaton

Its: Vice President

STATE OF FLORIDA  
COUNTY OF DIVAL

The foregoing instrument was acknowledged before me on Oct. 26, 2009 by Elvia R. Eaton the Vice President of **JPMorgan Chase Bank, National Association**, who is personally known to me or has produced Known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

NOTARY PUBLIC-STATE OF FLORIDA  
M. Rachael Singleton  
Commission # DD577292  
Expires: JULY 24, 2010  
BONDED THRU ATLANTIC BONDING CO., INC.

  
Notary Public  
M. Rachael Singleton  
my comm exp: 7-24-2010

**MUNICIPAL TRANSFER STAMP  
(If Required)**

**COUNTY/ILLINOIS TRANSFER STAMP  
(If Required)**

EXEMPT under provisions of Paragraph \_\_\_\_\_ Section 31-45, Property Tax Code.

Date: \_\_\_\_\_

Buyer, Seller or Representative  
mail tax statements to:  
Laurie O'Shea, Colette O'Shea and Thomas P O'Shea  
1545 W Chase Ave Apt 308 Chicago IL 60626