UNOFFICIAL COPY



THE **FOR PROTECTION** OF WITH THE OF THE **OF** THE OR **DEED OF TRUST WAS**

THE OWNER, THIS RELEASE SHALL BE FILED RECORDER **DEEDS** REGISTRAR TITLES IN WHOSE **OFFICE** MORTGAGE FILED.

Doc#: 0934504062 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/11/2009 09:01 AM Pg: 1 of 2

Loan No. 1606203864

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note: the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL MIELAS AND SHANNON M MCGUINN, its/his/hers/their, neirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquire? in, through or by a certain Mortgage, bearing the date of November 18, 2005, and recorded on December 7, 2005 in Volume/Book Page Document 0534102401 in the Recorder's Office of COOK COUNTY County, on the pre nises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-14-306-002-0000 \ LOT 34 IN BLOCK 3 IN JOHNSON AND WEBER'S PALATINE LIDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NOPTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257784, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 341 N SCHILLER ST, PALATINE, IL, 60067 Witness my hand and seal 11/19/09.

BANK, N.A.

ARLETHIA/REED

Vice President

IL00.DOC 08/06/07

0934504062 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given ander my hand and official seal 11/19/09.

BECKY BAILE

Notary Public

LIFETIME COMMISSION

Prepared by: BELINDA CULALA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1606203864

County of: COOK COUNTY Investor No: 808 Outbound Date: 11/18/09

