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FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** WHOSE TITLES IN THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0934504134 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/11/2009 10:01 AM Pg: 1 of 3

Loan No. 10805866 (4

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TATSE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note: the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL H. DAMORE AND SHARON J. DAMORE, its/hic/occ/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 14, 2006, and recorded on January 17, 1007 in Volume/Book Page Document 0701702137 in the Recorder's Office of COOK COUNTY County, on the pre nises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-325-009-1357 17-09-325-009-1278 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 165 N CANAL ST #822, CHICAGO, IL, 60606 Witness my hand and seal 11/18/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED
Vice President

IL00.DOC 08/06/07 393 MARTE

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my band and official seal 11/18/09.

KARIN W. HARRIS - 38150

Notary Public

LIFETIME COMMISSION

Prepared by: OFELIA MAE SORBITO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080586614

County of: COOK COUNTY

On Invest.

On Inv





0934504134 Page: 3 of 3

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Loan No: 1080586614

EXHIBIT A

Parcel 1: Units 822 and P-57 in Randolph Place Residences Condominium as delinested on a survey of the following described real estate:

Certain Lots caper in GLots in Block 29 in Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 977 34169, and to the Amended and Restated Declaration of Condominium Ownership and of Basements, Restriction Coverants and By-Laws for the Randolph Place Residences Condominium Association recorded as Document Number 98192544; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Percel 2: Basements for the benefit of [arc.1] for ingress, egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions, Restrictions, and Basements Recorded as Document Number 08192543.