

# UNOFFICIAL COPY



Doc#: 0934505160 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2009 03:50 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as trustee for Asset-  
Backed Pass-Through Certificates Series 2007-AHL1  
PLAINTIFF

Vs.

Frank Willis; Chardonnay on the Lake Condominium  
Association; Mortgage Electronic Registration Systems,  
Inc.; Accredited Home Lenders, Inc.; Erin Capital  
Management, LLC; Unknown Owners and Nonrecord  
Claimants

DEFENDANTS

**09CH48896**

No. 09 CH

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on  
the \_\_\_\_\_ day of ~~DEC~~ **07/2009**, 20\_\_\_\_, for Foreclosure and is now pending in said Court  
and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Frank Willis
- (iv) The legal description is:

PARCEL 1:

UNIT NO. 1-212 IN CHARDONNAY ON THE LAKE CONDOMINIUM, TOGETHER WITH ITS  
UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91-660919, AS  
AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE

**United**

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NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91-660919.

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PARK ORLEANS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED AS DOCUMENT NUMBER 27044625.

**TAX PARCEL NUMBER:** 08-32-101-033-1032

(v) The common address or location of the property is:

815 Leicester Road Unit #212  
Elk Grove Village, IL 60007

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Frank Willis

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc.

c) Date of mortgage: 9/25/2006

d) Date and place of recording:

10/19/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0629248039

**Daniel Walters**  
**ARDC #6270792**

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO:** CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-36602

**MAIL TO: BOX 70**

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**United**

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COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as trustee for  
Asset-Backed Pass-Through Certificates Series  
2007-AHL1

PLAINTIFF

Case No.

09CH48896

v.

Frank Willis, et al.

DEFENDANT

NOTICE OF FILING PURSUANT TO

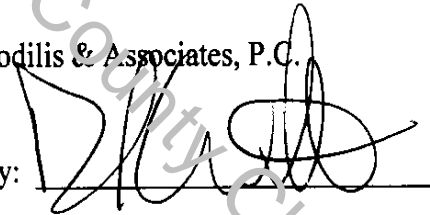
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 12/03/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-09-36602

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_