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7438963191

GEORGE E. COLE
LEGAL FORMS

No. 803
November 1994

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)



Doc#: 0934512000 Fee: \$86.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2009 08:28 AM Pg: 1 of 4

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 17th day of November,
2009, between

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, POOLING
40021 DIST # 2005KS3 SETTLEMENT DATE 4/8/2005

a corporation created and existing under and by virtue of the laws of the
State of United States of America and duly authorized to transact business
in the State of Illinois, party of the first part, and
Bogdan Baurceanu and Mihaela R. Baurceanu IN JOINT TENANCY
970 Harness Dr, Apt 24, San Ramon, CA AND NOT AS

(Name and Address of Grantee) TENANTS IN COMMON
party of the second part, WITNESSETH, that the party of the first part, for
and in consideration of the sum of TEN
Dollars and other good and valuable consideration in hand paid
by the party of the second part, the receipt whereof is heretofore acknowledged,
and pursuant to authority of the Board of Directors
of said corporation, by these presents does REMISE, RELEASE, ALIEN
AND CONVEY unto the party of the second part, and to their heirs
and assigns, FOREVER, all the following described real estate, situated in
the County of COOK and State of Illinois known and described
as follows, to wit:

SEE ATTACHED EXHIBIT A

Above Space for Recorder's Use Only

Parcel # 1936154
1 of 1

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 12-36-207-040-1033

Address(es) of real estate: 2334 NORTH HARLEM AVENUE UNIT #3D, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

AMJO

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, POOLING
40021 DIST # 2005KS3 SETTLEMENT DATE 4/8/2005
(Name of Corporation)

By Sharmel Dawson-Tyau
AMJO Vice President
Attest: Michelle Morey
Assistant Secretary

This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Dr., Mokena, Illinois 60448
(Name and Address)

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 DEC.-9.09

612700000 #
 0004000
 FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX
 REVENUE STAMP
 DEC.-9.09

6127000279 #
 0002000
 FP 103028

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MAIL TO: ROBERT E. OLSON
 (Name)
3158 S. RIVER ROAD #33
 (Address)
DES PLAINES, IL 60014
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
ROBERT M. MAGLA BAUMEAN
 (Name)
970 HARNESS DR., APT. 24
 (Address)
SAN RAMON, CA 94583
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF CA
 COUNTY OF San Diego } m.

I, _____ the undersigned _____ a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sharmel Dawson-Tyau
 personally known to me to be PMJD President of _____
 a _____ corporation, and Michelle Morley, personally known to me to be the
Asst. Secretary of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument appeared before me this day in person, and severally acknowledged that
 as such PMJD President and Asst. Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority, given by the Board of Directors of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of NOV. 2009

Patricia Flores
 Notary Public
 Commission expires _____



Village of Elmwood Park Real Estate Transfer Stamp 199.50 / 11-09

Village of Elmwood Park Real Estate Transfer Stamp EXEMPT / 11-09

Box

SPECIAL WARRANTY DEED
 Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE'S LEGAL FORMS

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EXHIBIT A

PARCEL 1:

UNIT NUMBER 2334-3D IN THE 2330-34 N. HARLEM AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN MARWOOD ADDITION TO CHICAGO, A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1913, AS DOCUMENT NUMBER 519471, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 6, 2002 AS DOCUMENT NO. 0021227639, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # ___ AND PARKING SPACE # 13 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021227639, IN COOK COUNTY, ILLINOIS.

12-36-207-040-1033

Office of Cook County Clerk's Office