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UCC FINANCING STATEMENT AMENDMENT

OLLOW INSTRUCTIONS (front and back) CAREFU	JLLY
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-328	2 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address)	13543 JPMORGAN CHASE
CT Lien Solutions	21174119
P.O. Box 29071 Glendale, CA 91209-9071	ILIL FIXTURE
	FIXTURE _

Doc#: 0934534023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/11/2009 09:41 AM Pg: 1 of 3

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P.O. Box 29071	41.41			
Glendale, CA 91209-9071	ILIL	-		
	FIXTURE			
		THE ABOVE SP	ACE IS FOR FILING OFFICE USE	ONLY
	4. "".	1 Inc. Above Si		
1a. INITIAL FINANCING STATE OF THE # 00270089 04/18/00 CC IL	. Cook+		to be filed [for record] (or records) REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of tr. Fi ancin	g Statement identified above is terminated wi	th respect to security interest(s) of the Se	cured Party authorizing this Termin	nation Statement.
3. CONTINUATION: Effectiveness of the rinancrocontinued for the additional period provided by an alice	g Statement identified above with respect to to ble law.	he security interest(s) of the Secured Pa	ty authorizing this Continuation Sta	itement is
4. ASSIGNMENT (full or partial): Give name of a	issigned in item 7a or 7b and address o	f assignee in 7c; and also give nam	e of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Ame	endnicht chiects Debtor or X Sec	cured Party of record. Check only one of	these two boxes.	
Also check one of the following three boxes and CHANGE name and/or address: Give current record	provide appropriate information in items	6 and/or 7. DELETE name: Give record name	ADD name: Complete item 7:	anr 7h and also
name (if name change) in item 7a or 7b and/or new a		to be deleted in item 6a or 6b.	item 7c; also complete items	
6. CURRENT RECORD INFORMATION:				
BANK ONE N.A. SUCCESS	OR IN INTEREST TO	AMERICAN NATIO	NAL BANK AND	*
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MID	DLE NAME	SUFFIX
	C),		
7. CHANGED (NEW) OR ADDED INFORMATION:		4		
7a. ORGANIZATION'S NAME		1/4		
OR JPMORGAN CHASE BANK			OLE ALIME	Louista
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIL	DLE NAME	SUFFIX
7c. MAILING ADDRESS	CłTY	STA		COUNTRY
_10 S. DEARBORN	CHICA(60670	USA
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION	PE OF ORGANIZATION 7f. JURISDICTI	ON OF ORGANIZATION 7g.	ORGANIZATIONAL ID #, if any	
DEBTOR)'	NONE
8. AMENDMENT (COLLATERAL CHANGE): check	· 		()~	
Describe collateral deleted or added, or give	entire restated collateral description,	or describe collateralassigned.	//×	
Parcel ID: 14-29-225-007			OFF.	
			Ó	
			C	

OR						
	99. ORGANIZATION'S NAME BANK ONE N.A. SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND *					
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME	SUFFIX					

21174119 Debtor Name: ALBANY BANK AND TRUST COMPANY N.A. AS TRUSTEES U/T/A DATED 9/3/1988 AND KNOWN AS TRUST NO. 11-5449 ALBANY BANK AND TRUST COMPANY N.A. AS TRUST COMPANY N.A

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UC FOI	C FINANCING STATEMEI	NT AMENDMEN (back) CAREFULLY	NT ADDENDUM	
11.	NITIAL FINANCING STATEMENT FIL	E # (same as item 1a on Ame	ndment form)	
• 00	270089 04/18/00 C	C IL Cook+		
12. N	NAME of PARTY AUTHORIZING THIS AME	NDMENT (same as item 9 on Am	endment form)	
•	BANK ONE N.A. SUC	CESSOR IN INT	EREST TO AME ^{same}	as item9.
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13.	Use this space for additional informa	ıtion		
				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

 FULL TEXT OF ITEM 6: BANK ONE N.A. SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FULL TEXT OF ITEM 9: BANK ONE N.A. SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Description: PLEASE SEE ATTACHED A TO UCC-2 FINANCING STATEMENT. Parcel ID: 14-29-225-007

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EXHIBIT "A" TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 2854-58 N. Mildred Avenue/903-11 W. George Street, Chicago, Illinois 60657, legally described as:

LOTS 1 TO 4, BLOCK 1, (EXCEPT THE SOUTH 50 PEET OF SAID LOTS TAKEN AS A TRACT) IN BLOCK 4 IN THE SUBDIVISION BY HENRY WOLFRAM, SR. OF OUT LOT 8 IN CANAL TRUSTRES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO KNOWN AS SUB-LOTS 1 TO 5 (EXCEPT THE SOUTH 50 FEET THERBOF) IN E.C. PIERCE'S RESUBDIVISION OF LOTS 1 TO 1 IN BLOCK 4 IN SAID SUBDIVISION BY HENRY WOLFRAM SR. IN COOK COUNT', ILLINOIS.

PIN NUMBER (3): 14-29-225-007

Collateral is or includes fixtures. The record owner of such real estate is Albany Pink and Trust Company N.A., as Trustee Under Trust Agreement (sted September 3, 1988 and known as Trust Number 11-5449.