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Doc#: 0934535145 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/11/2009 02:36 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-026571

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

BAC HOME LOANS SERVICING, L.P. F/K/A
COUNTRYWIDE HOME LOANS
SERVICING, L.P.

PLAINTIFF,

-vs-

JOUNG A. HAN; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; MAISON DU COMTE HOMEOWNERS
ASSOCIATION, INC.; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS
DEFENDANTS

NO.

09 CH 18964

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on DEC 08 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Joung A. Han

UNOFFICIAL COPY**2. The following Mortgage is sought to be foreclosed:**

Mortgage made by Joung A. Han to Mortgage Electronic Registration Systems, Inc., as Nominee for American Mortgage Network, Inc., d/b/a Amnet Mortgage and recorded May 24, 2006 as Document No. 0614426137 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT #58, BEING THE SOUTHERLY 28.0 FEET OF THE NORTHERLY 67.96 FEET OF LOT 12 IN MAISON DU COMTE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 1, 2003 AS DOCUMENT NUMBER 0312145106, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1555 South Paul Le Comte Court, Unit 58, Palatine, IL 60067

Permanent Index No.: 02-28-301-078 (Underlying PIN: 02-28-301-052)

3. Parties against whom foreclosure is sought:

Joung A. Han; Mortgage Electronic Registration Systems, Inc.; Maison Du Comte Homeowners Association, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE: _____



Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
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 (847)291-1717
 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

Signed and Sworn to before me
this 3 day of Dec, 2009.

Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE