UNOFFICIAL COPY



Doc#: 0934535189 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/11/2009 03:02 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL 55 USED FOR THAT PURPOSE

09-026807

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GREENPOINT MORTGAGE FUNDING, LLC

PLAINTIFF,

-VS-

KAROL WASZKIEWICZ; DOROTA
WASZKIEWICZ; HARRIS NATIONAL
ASSOCIATION F/K/A HARRIS TRUST AND
SAVINGS BANK; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

NO

09084894

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _______, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

Karol Waszkiewicz

2. The following Mortgage is sought to be foreclosed:

...___0934535189 Page: 2 of 3 _

UNOFFICIAL COPY

Mortgage made by Karol Waszkiewicz to Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc. and recorded January 6, 2005 as Document No. 0500604017 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 35 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NUMBER 88317462 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: CORNER OF SAID LOT 35; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 35, A DISTANCE OF 65.90 FEET, THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS A DEFLECTION ANGLE OF 90 DEGREES 09 MINUTES 44 SECONDS TO THE LEFT WITH THE EXTENTION OF THE LAST DESCRIBED LINE A DISTANCE OF 125.00 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 35, THENCE NORTHEASTERLY ALONG SAID SOUTHEASTERLY LOT LINE, SAID LINE FORMING A DEFLECTION ANGEL OF 89 DEGREES 50 MINUTES 16 SECONDS TO THE LEFT WITH THE EXTENTION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 65.56 FEET TO THE NORTHEAST CORNER OF SAID LOT 35, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 35, SAID LINE BEING AT RIGHT ANGLES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 125.00 FEET TO THE PLACE OF BEGINNING), IN COCK COUNTY, ILLINOIS.

Commonly known as 902 Oal Flidge Drive, Streamwood, IL 60107 Permanent Index No.: 06-22-304-011

Parties against whom foreclosure is sought: 3.

> Karol Waszkiewicz; Dorøta Waszkiewicz; Harris National Association f/k/a Harris Trust and Savings Bank, Unknown Owners and Non-Record Claimants Clart's Office

SIGNATURE

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Shara Netterstrom (6294499) Susle Oh Poirier (6239584) Lee Scott Perres (6181244)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

Marcos J. Posada (6295359)

.0934535189 Page: 3 of 3

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

Signed and Sworn to h

∠day of

T. Clork's Office elle A. Breitzmai IN PURIE, STATE OF ELLIPOR Boxin Express 10-23-3