

UNOFFICIAL COPY



Doc#: 0934535130 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2009 12:32 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan #14302586
File # 14-09-28504 (LMS)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Southstar Funding, LLC, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The Bank of New York Mellon Trust Company, N.A. f/k/a The Bank of New York Trust Company, N.A., as successor-in-interest to JPMorgan Chase Bank, National Association, as Trustee - SURF 2005-BC1, all interests in and under that certain Mortgage dated 10/26/2004 executed by

Rachel Rowell-Scott

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Southstar Funding, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/3/2004 as Document Number 0433802170 and which Mortgage covers the following described property, to-wit:

LOT 32 AND THE SOUTH HALF OF LOT 33 IN BLOCK 63 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 8641 S. Marquette Avenue
Chicago, IL 60617

PIN 21-31-330-014

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 28 day of Sept, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Southstar Funding, LLC

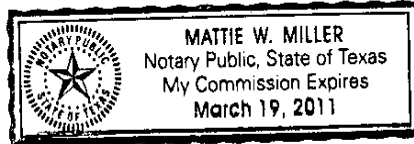
By: [Signature] Attest: [Signature]
Marti Noriega **Denise Bailey**
Assistant Vice President **Assistant Secretary**

STATE OF Texas
COUNTY OF Harris

I, MATTIE MILLER, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 28 day of Sept, 2009.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-28504
BOX 70
DOCUMENT CONTROL DEPT.