

BOX 178

UNOFFICIAL COPY



0934840124

When Recorded Return To:
DOCX
1111 Alderman Dr., Suite 350
Alpharetta, GA 30005

Doc#: 0934840124 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2009 03:07 PM Pg: 1 of 3

SAXCM	000	136765650
-------	-----	-----------

Secondary Ref. #: 2000059426
CRef#:12/12/2009-PRef#:A063-POF
Date:11/27/2009-Print Batch ID:9596
MIN #: 100194450001182543
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 10-23-125-045-0000
Property Address:
3655 GREENLEAF AVE
SKOKIE, IL 60076

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Wells Fargo Bank, National Association, as Trustee for HSBC Bank USA, NA 2005-HE1 by: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. as their attorney-in-fact, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR ACE 2005-HE1, whose address is 4708 Mercantile Dr., N. Fort Worth, TX 76137, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): GEORGETTE WATSON, AN UNMARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Date of Mortgage: 10/22/2004 Loan Amount: \$315,000.00

Recording Date: 10/28/2004 Document #: 0430205349

Legal Description: LOT 1 AND 2 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 8 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/07/2009.

Wells Fargo Bank, National Association, as Trustee for HSBC Bank USA, NA 2005-HE1 by: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. as their attorney-in-fact

Brent Bagley
Asst. Vice President

Jessica Ohde
Asst. Vice President

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 0807283

MMS

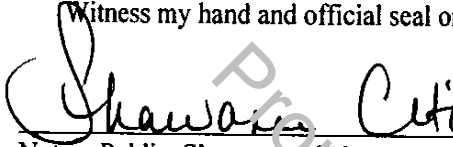
UNOFFICIAL COPY

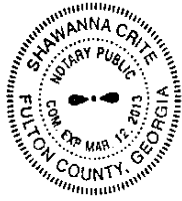
State of GA

County of Fulton

On this date of 12/07/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Ohde** and **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Asst. Vice President** and **Asst. Vice President** respectively of **Wells Fargo Bank, National Association, as Trustee for HSBC Bank USA, NA 2005-HE1** by: **Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc.** as their **attorney-in-fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shawanna Crite**
My Commission Expires: **03/12/2013**



Shawanna Crite
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 12, 2013

Property of Cook County Clerk's Office

MMS

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 1 AND 2 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 8 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

TAX NO. 10-23-125-045-0000

Commonly known as:

3655 GREENLEAF AVENUE
SKOKIE, IL 60076

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0807283

Property of Cook County Clerk's Office