

# UNOFFICIAL COPY

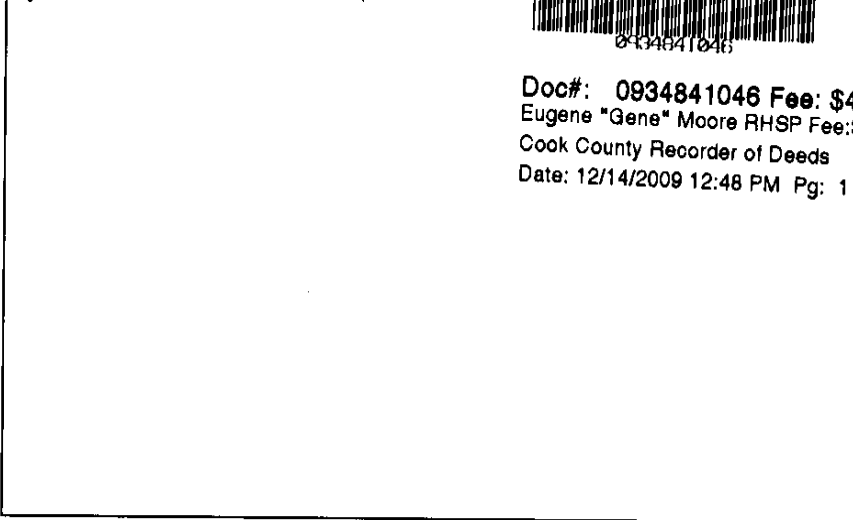


Doc#: 0934841046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2009 12:48 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Call 84-90-459 JCTI

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Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Ralph Lombardo And Florence E. Lombardo  
2560 N Maple St, River Grove, IL 60171-1604**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

**April 18, 2002** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0020481241**, to the premises therein described as follows, situated in the County of **Cook** in the State of Illinois, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

**BOX 333-CT**

together with all the appurtenances and privileges thereunto belonging or appertaining.

*Zeke*

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MAIL TO:

ADDRESS OF PROPERTY

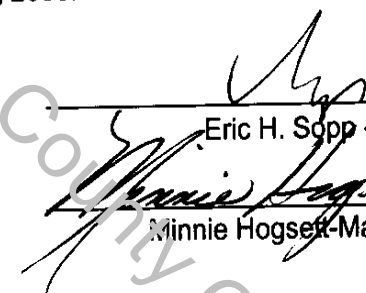
To

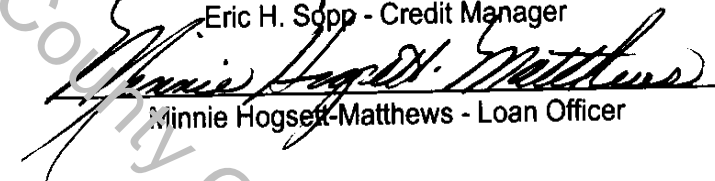
RELEASE DEED  
By Corporation

Permanent Real Estate Index Number(s): 12-26-318-049-0000

Address(es) of premises: **Ralph Lombardo And Florence E. Lombardo**  
**2560 N Maple St. River Grove, IL 60171-1604**

Witness my hand and notary seal, this **June 2, 2006.**

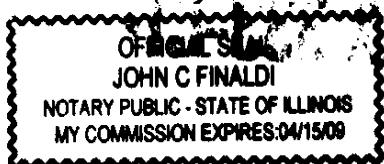
  
Eric H. Sopp - Credit Manager

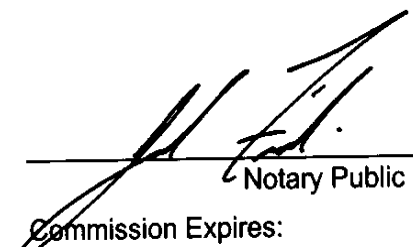
  
Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Stephanie Cordero**, 1001 Mannheim Road, Bellwood, Illinois 60104  
STATE OF **ILLINOIS**  
COUNTY OF **COOK**

I, **John Finaldi**, a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**  
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the  
**Loan Officer** of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.

Given under my hand and official seal June 2, 2006.



  
Notary Public  
Commission Expires: April 15, 2009

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008490459 SK  
STREET ADDRESS: 2560 MAPLE STREET  
CITY: RIVER GROVE COUNTY: COOK  
TAX NUMBER: 12-26-318-049-0000

### LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 2 IN J. BELL'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLE STREET) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1890 AS DOCUMENT 1281427 IN BOOK 40 OF PLATS PAGE 47 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office