

UNOFFICIAL COPY



FS File No.: 09-030486

Doc#: 0934857040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2009 08:47 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Mortgage Corp. has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by Pamela L. Ballard a/k/a Pam Kanadet and David W. Ballard a/k/a David Ballard to Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Mortgage Corp., dated May 14, 2007, and recorded on June 7, 2007 as Document No. 0715802033 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 20 (EXCEPT THE SOUTH 1 FOOT THEREOF) AND THE SOUTH 9 FEET OF LOT 21 IN BLOCK 10 IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 7605 South Lockwood Avenue, Burbank, IL 60459

Permanent Index No.: 19-28-310-029

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for PHH Mortgage Corp.

By: Tracy Johnson, AVP and Attest: Daniel C. Schmidt, AVP
 STATE OF Florida ss.)
 COUNTY OF Deval

I, Viviana Waldrop, a Notary Public in and for the County
 and State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson,
 the AVP respectively of
PHH Mortgage Corp personally known to me
 to be the same persons whose names are subscribed in the foregoing
 instrument, personally appeared before me, and acknowledge that they signed
 and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is
 the corporate seal of said corporation and that said instrument was signed and
 sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial sea. on 4 day of Dec, 2009.

Viviana Waldrop

Notary Public in and for said State

My commission expires on 7-23-2010

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

cmz

Cook County Recorder/Box: 254

