

# UNOFFICIAL COPY

FS File No.: 09-030608



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0934857068 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2009 09:18 AM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Trust 2006-5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Michael Sneddon to Long Beach Mortgage Company, dated April 21, 2006, and recorded on May 9, 2006 as Document Number 0612905133, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE EAST 16 2/3 FEET OF LOT 38 AND THE WEST 16 2/3 FEET OF LOT 37 IN OAK RIDGE, A SUBDIVISION OF PARTS OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION OF PART OF SECTION 29, ALSO LOTS 13 TO 17 IN BLOCK 2 OF JOHN WALLACE ADDITION TO BLOOM IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 40 Forest Ave., Chicago Heights, IL 60411

Permanent Index No.: 32-29-206-044-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JPMorgan Chase Bank, National Association

By: *[Signature]* and Attest: *[Signature]*  
*Laura Hescott - Attorney in Fact* *Jodi Sebetka - Attorney in Fact*

STATE OF *NA* )  
 ) ss.)  
COUNTY OF *Dakota* )

I, *Mark Bischof*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT *Laura Hescott*, the *Attorney in Fact* respectively of *JPMorgan Chase Bank, NA* personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on *25* day of *Nov*, 2009.

*[Signature]*

Notary Public in and for said State  
My commission expires on *1-31-13*

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Krh

Cook County Recorder/Box: 254