

UNOFFICIAL COPY

FS File No.: 09-030418



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0934857039 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2009 08:47 AM Pg: 1 of 2

For value received, JP Morgan Chase Bank, National Association has hereby sold, assigned and transferred to Bank of America, National Association as Successor by Merger to LaSalle Bank NA as Trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2007-HY2 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Suk Han Wong to Washington Mutual Bank, FA, dated January 10, 2007, and recorded on March 23, 2007 as Document No. 0708204093 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 209 MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NO. 89089182 IN COOK COUNTY, ILLINOIS.

Commonly known as 909 Hartwood Drive, Streamwood, IL 60107

Permanent Index No.: 06-25-121-008

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JP Morgan Chase Bank, National Association
 By: Mathew Holmes Attorney in Fact and Attest: Brent Reichow Attorney in Fact

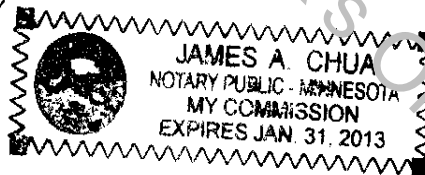
STATE OF MN
)
) SS.)
 COUNTY OF Dakota

I, James A. Chua, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Mathew Holmes, the Attorney in Fact respectively of JP Morgan Chase Bank National Association personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 5 day of Dec., 2009.

Notary Public in and for said State
 My commission expires on 1/31/2013

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX
 cmz



Cook County Recorder/Box: 254