

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
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**Doc#: 0934803014 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2009 10:41 AM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

**LOAN #: 3800725541 "Paul D. Bierbauer" Cook County Recorder, Illinois**

**Dated: December 01, 2009**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **PAUL D. BIERBAUER, UNMARRIED** to **THE NORTHERN TRUST COMPANY** dated **8/25/2009** calling for the original principal sum of dollars (**\$15,000.00**), and recorded on **SEPTEMBER 11, 2009** in Mortgage Record , page and/or instrument # **0925408156** of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$15,000.00**  
Tax Parcel ID: **14-18-118-019-0000**  
Property Address: **2150 WEST WILSON AVENUE, CHICAGO, IL 60625**

Legal and/or Assignment: **LOT 9 IN BLOCK 4 IN THOMAS LYMEN'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **December, 2009**.

*Handwritten initials and signature*

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Dated: December 01, 2009

THE NORTHERN TRUST COMPANY

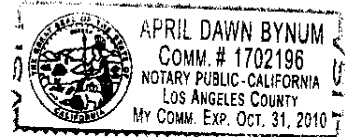
By: *Lashanta Wall*  
**LASHANTA WALL**  
**ASSISTANT VICE PRESIDENT**

State of CALIFORNIA  
County of LOS ANGELES

On December 01, 2009, before me, April Dawn Bynum a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*April Dawn Bynum*  
Notary Public  
**April Dawn Bynum**



(This area is for notarial seal)