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Doc#: 0934803017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2009 10:49 AM Pg: 1 of 3

Recording Requested/Prepared By:

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When Recorded Return To:

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RELEASE OF MORTGAGE

LOAN #: 2000263047AA "Margaret M. Ellin" Cook County Recorder, Illinois

Dated: December 01, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **MARGARET M. ELLIN, INDIVIDUALLY AND AS TRUSTEE OF THE MARGARET M. ELLIN REVOCABLE TRUST DATED 7-28-92** to **THE NORTHERN TRUST COMPANY** dated **4/23/1999** calling for the original principal sum of dollars **(\$100,000.00)**, and recorded on **MAY 14, 1999** in Mortgage Record , page and/or instrument # **99467867**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$100,000.00**
Tax Parcel ID: **17-22-109-041-0000**
Property Address: **1409C S. INDIANA AVE.,, CHICAGO, IL 60605**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **December, 2009**.

JB
M. Ellin
E

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LOAN #: 2000263047AA "Margaret M. Ellin" Cook County Recorder, Illinois

Dated: December 01, 2009

THE NORTHERN TRUST COMPANY

By: *Lashanta Wall*
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On December 01, 2009, before me, April Dawn Bynum a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

April Dawn Bynum
Notary Public
April Dawn Bynum



(This area is for notarial seal)

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY 20993796**
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO. : 1408 007991279 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 7 IN CENTENNIAL COURT RESUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED SEPTEMBER 23, 1993 AS DOCUMENT 93766225, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 77 IN CENTRAL STATION RESUBDIVISION AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064935 AND IN, TO, OVER AND ACROSS LOT 24 IN CENTENNIAL COURT RESUBDIVISION AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93766225 AND IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS DATED NOVEMBER 30, 1994 AND RECORDED DECEMBER 27, 1994 AS DOCUMENT 04073284.