UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER **DEEDS** OR THE OF ' REGISTRAR TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0934804045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2009 09:04 AM Pg: 1 of 2

Loan No. 1190225098

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the nows thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIKA BAUM AND KEVIN BAUM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 4, 2005, and recorded on April 13, 2005, in Volume/Book Page Document 0510305235 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-15-304-078-0000 \

LOT 32 (EXCEPT THE NORTHEASTERLY 4.60 FEET THEREO!) IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIP AL AERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NO. 94026962, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 55 N BRIDGE VIEW ST, PALATINE, IL, 60067 Witness my hand and seal 11/25/09.

IPMORGAN CHASE BANK, N.A.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07

E MAKE

0934804045 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/25/09.

Notary Public

LIFETIME COMMISSION

Prepared by: MARY JOYCE AMB'/L//

Record & Return to:

Chase Home Finance LLC

Reconveyance Services 😽

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1190220698

County of: COOK COUNTY

Investor No: 580

Outbound Date: 11/20/09

204 COUNTY CIEPTS OFFICE Investor Loan No: 103688838

