# UNOFFICIAL COPYRIDATION OF THE PROPERTY OF THE

Doc#: 0934804067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/14/2009 09:14 AM Pg: 1 of 3

FOR THE OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER OF · THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 0634721351

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHLEEN F BECKNEK, its/his/hers/their beins, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 17, 2006, and recorded on March 28, 2006, in Volume/Book Page Document 0608702207 in the Recorder's Office of COOK COUNTY County, on the premises therein describer as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-32-402-075-1031

together with all the appurtenances and privileges thereunto belonging or rope taining.

Address(es) of premises: 616 COBBLESTONE CIRCLE #A, GLENVIEW, IL, 41025 Witness my hand and seal 12/03/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07 E WAY

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA.

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/03/09.

KARIN W. HAKPIS 58150

Notary Public

LIFETIME COMMISSION

Prepared by: KRISTINE J GARO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100060677002585792

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0634721351

County of: COOK COUNTY
Investor No: C60001
Outbound Date: 11/20/09
Investor Loan No: 358818710



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### UNOFFICIAL COPY

Loan Number: 0634721351

#### Exhibit A

UNIT 49 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF APRIL 1975 AS DOCUMENT NUMBER 2803399 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENT APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4, SAID POINT BEING 658.48 FEET WEST OF THE EAST LINE OF SAID WEST 30 ACRES: THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 406.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOL/14F AST 1/4 A DISTANCE OF 133.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST OF CAID WES 30 ACRES A DISTANCE OF 75 FEET; THENCE EAST A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 200.13 FEET; THENCE SOUTH ALONG A LINE PARALLEL THE EAST LINE OF SAID WEST 30 ACRES TO THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENC' WEST ALONG SAID SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Coot County Clart's Office PERMANENT INDEX NUMBER:

04-32-402-075-1031