

UNOFFICIAL COPY



Doc#: 0934804068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2009 09:14 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1609197645

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DINESH B PATEL AND MEENA PATEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 14, 2007, and recorded on July 26, 2007, in Volume/Book Page Document 0720705050 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

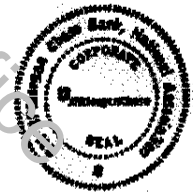
TAX PIN #: 12-28-312-015-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2729 SARAH ST, FRANKLIN PARK, IL, 60131 ✓
Witness my hand and seal 11/20/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



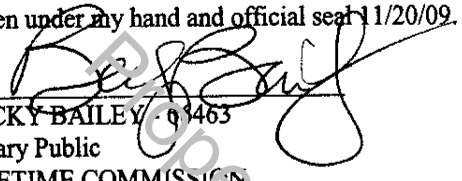
SY
P
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12/14/09

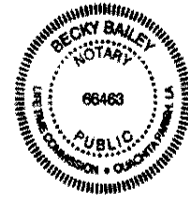
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/20/09


BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: ZENaida FALCESO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609190645
County of: COOK COUNTY
Investor No: 802
Outbound Date: 11/19/09
Investor Loan No: 1704225578

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 1609190645

EXHIBIT A

PARCEL 1: LOT 37 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 1/2 OF LOT 38 IN THE FIRST ADDITION TO MARCONI CONSTRUCTION CO'S WEST MANOR DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: THE NORTH 2 FEET OF THE SOUTH 1/2 OF LOT 38 IN FIRST ADDITION TO MARCONI CONSTRUCTION CO'S WEST MANOR DEVELOPMENT BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 12-28-312-015-0000

Cook County Clerk's Office