### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0934804110 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/14/2009 10:44 AM Pg: 1 of 3

Loan No. 3062252105

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/V/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto REGINA KNAPP, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, their or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 1, 2006, and recorded on June 13, 2006, in Volume/Book Page Document 0616443073 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-16-404-070-0000 USee exhibit A attached

together with all the appurtenances and privileges thereunto belonging or experiaining.

Address(es) of premises: 15700 CENTENNNIAL, ORLAND PARK, IL, 60462 22 Witness my hand and seal 12/03/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

ARLETHIA REED Vice President



IL00.DOC 08/06/07 SY SM-NO CE

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## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/03/09.

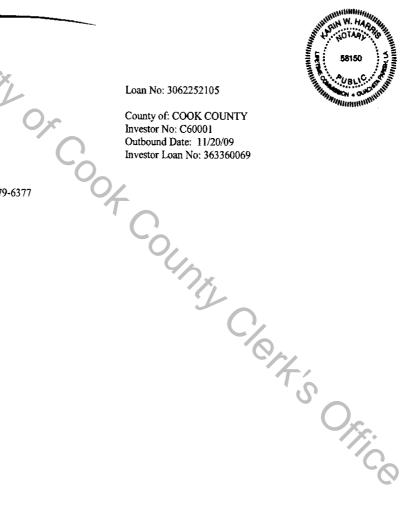
Notary Public

LIFETIME COMMISSION

Prepared by: ERIC ALBERTO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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Loan No: 3062252105

Exhibit "A"

#### LEGAL DESCRIPTION:

#### PARCEL 1:

THE NORTH 39.68 FEBT OF THE SOUTH 201.53 FEBT OF THE EAST 80.34 FEBT OF THE WEST (97.23 FEBT OF LOT 26 IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCLL 2

EASEMENT APJURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARITION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTERNIAL VILLAGE UNIT II TOWNHOME ASSOCIATION RECORDED JULY 14, 1994 AS DOCUMENT 94615.9° AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUUT AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO CLEARINDA HARTLEY AND RECORDED DECEMBER 28, 1994 AS DOCUMENT 04076272 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.