RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

Richard Gutrich Mary Gutrich 3131 Illinois

Illinois, to wit:

Wilmette, IL 60091

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by: Lynda Sabani, Loan Processing Mgr. First American Bank 80 Stratford Drive Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Richard Gutrich and Mary Gutrich, 3131 Illinois, Wilmette, IL 60091, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsi ever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of October, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page ____, to the premise therein described as follows, situated the County of Cook, State of no. 0729133131

LOT 54 IN SPRUCEWOOD VILLAGE, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT "A" (EXCEPT THE SOUTH 50 FEET OF THE EAST 130 FEET THEREOF) IN SPRUCEWOOD VILLAGE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-30-406-033 Address(es) of premises: 3131 ILLINOIS WILMETTE, IL

0934808057 Page: 2 of 2

UNOFFICIAL COPY
RELEASE, OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

38915383370	(Continued)	Page 2
Witness Our hand and seat, this 18'TH	day of <u>NOVEMBER</u>	20 <u>09</u>
By: CHAD PAYSE SO LA SRV/SP	(Name & Title)	(SEAL)
This instrument was prepared by FIRST HAMPSHIRE, IL 60140. MATPARDUCCI		X 307, 201 S. STATE STREET,
STATE OF ILLINOIS COUNTY OF KANE))ss }	"OFFICIAL SEAL" Ashley R. Lichthardt Notary Public, State of Illinois My Commission Exp. 12/13/2009
On this 18TH day of NOVEMBER, appeared CHAD FAZEL SR LN SRV SP , authorized by the Lender through its homentioned, and on oath stated that they are its the corporate seal of said Lender. By Willey K Kuthardt	and known brized agent for the Lender that to be the free and voluntar oard of directors or otherwise authorized to execute this said	to me to be the at executed the within and foregoing ry act and deed of the said Lender, a, for the uses and purposes therein
LASER PRID Lending, Ver. 5,28,00,004 Cope. Hardend Fin.		DPLURELEASE CFC TH-58605 PR-38
WHEN RECORDED, RETURN TO: EQUITY LOAN SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING - TEAM 1 Accommodation Recording Per Client Request	######################################	T)

DODERNMEN A HANDLE PARTE METERAL DE DE L'ARRE DE DÉCE