Doc#. 0934808072 fee: \$48.00 OFF C Aat : 12/14/2009 07 56 AWPg: 1 of 1 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

M&I BANK FSB PO BOX 5920 MADISON WI 53705

WHEN RECORDED MAIL TO:

M&I BANK FSB PO BOX 5920 MADISON WI 53705

SUBMITTED BY: Tanya L Goth

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARRIE L JOHNSON AND JAMES NAPOLILLI

Original Mortgagee(S):

Original Instrument No: 0529016087 Original Recording Date: 10/17/2005 Date of Note: 09/30/2005

Property Address: 2103 LINCOLN STREET EVANSTON, IL 60201

Legal Description:

LYING AND BEING LOCATED IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 30 IN BLOCK 17 IN NORTH EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 O.F SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-12-108-024

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/11/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Sandra L Birschbach

Title: Assistant Vice President

State of WI City/County of Dane

C/C/T/SOM This instrument was acknowledged before me on 12/11/2009 by Sandra L Birschbach, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Tanya L Goth

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My Commission Expires:

08/14/2011 Resides in: Dane