

# UNOFFICIAL COPY

Doc#: 0934808115 fee: \$50.00  
Date: 12/14/2009 08:30 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**SUE A REIGELSPERGER**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005770898**  
**ADAM J KOSCIELSKI**  
PO Date: **12/04/2009**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ADAM J KOSCIELSKI AND BARBARA KOSCIELSKI HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **December 29, 2004** calling for the original principal sum of dollars  
**(\$155,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0500533225**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**11906 STERLING DR, ORLAND PARK IL - 60467**

Tax Parcel No. **27063020190000**

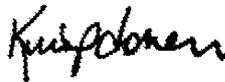
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **10th** day of **December, 2009**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
KIMBERLY A JOHNSON  
Its ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

0005770898

ADAM J KOSCIELSKI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of December, 2009, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**SUE A. REIGELSPERGER**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 3, 2014**

Notary Public  
**SUE A. REIGELSPERGER**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**ADAM J KOSCIELSKI**

**0005770898**

PO Date: **12/04/2009**

## LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THAT PART OF LOT 4 OF GALLAGHER & HENRYS TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7TH, 2004 AS DOCUMENT NUMBER 0412818076, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST ORNER OF SAID LOT 4;THENCE NORTH 00 DEGREES 14 MINUTES 04 SECONDS WEST 124.35 FEET, ALONG THE WESTERLY LINE OF SAID LOT 4, TO THE NORTHWEST CORNER THEREOF ;THENCE SOUTH 86 DEGREES 46 MINUTES 23 SECOND EAST 61.39 FEET, ALONG THE NORTHERLY LINE OF SAID LOT 4;THENCE SOUTH 88 DEGREES 52 MINUTES 02 SECONDS EAST 51.29 FEET, ALONG SAID NORTHERLY LINE OF LOT 4, TO THE POINT OF THE BEGGINING; THENCE CONTINUING SOUTH 88 DEGREES 52 MINUTES 02 SECONDS EAST 31.50 FEET, ALONG SAID NORTHERLY LINE OF LOT 1;THENCE SOUTH 00DEGREES 14 MINUTES 05 SECONDS EAST 118.67 FEET, TO THE INTERSECTION WITH THE SOUTHERLY LINEOF SAID OF LOT 4;THENCE SOUTH 89 DEGREES 45 MINUTES 55 SECONDS WEST 31.49 FEET, ALONG SAID SOUTHERLY LINE OF THE LOT 4, TO THE POINT OF BEGGINING, IN COOK COUNTY, ILLINOIS.