BOX 178

UNOFFICIAL COPY

NAME: YOUNG, KIM Loan# 29476826

ASSIGNMENT OF MORTGAGE

Doc#: 0934812150 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/14/2009 01:37 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned CHASE BANK USA, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignee), its successors and assigns, prior to October 2, 2008, the following described mongage:

Date: June 29, 2005

Mortgager: KIM YOUNG: Mortgagee: CHASE BANK USA

Recorded on July 15, 2005

Amount of Debt : \$94,500.00

As Document 0519620146

In the Office of the Recorder/Registrar of CCOK County, Illinois, and described as follows:

LOTS 26 AND 27 IN BLOCK 26 IN WEST PULLMAN IN THE WEST HALF OF THE NORTHEAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-28-218-(15-0000 Commonly known as: 12149 SOUTH PRINCETON (VENUE, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assign of rever.

(CORPORATE SEAL) 9HASE BANK USA, N.A.

ATTEST: _ Ettu Otul

Beth Cóttrell

Assistant Secretary

Stacy E. Spokin

The Undersigned, a Notary Public in and for County, State of Otho, does hereby certify that they are duly authorized Agent of CHASE BANK USA, N.A. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, scaled and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn, before me

this L1 day of

/ 187.l

Prepared by & RETURN TO Pierce & Associates, P.C. 1 N. Dearborn

Suite 1300 Chicago, IL 60602 LORENE PETERS

Notary Public, State of Ohio My Commission Expires 01/11/2014

CHSD PB#0822907