



NAME: CRUMP, CHRISTOPHER
Loan#: 1008506725-FNF

Doc#: 0934812154 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2009 01:41 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 12/02/09, the following described mortgage:

Date: September 20, 2006 Amount of Debt: \$ 378,000.00
Mortgagor: CHRISTOPHER CRUMP A/K/A CHRISTOPHER B. CRUMP:
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., its successors and/or assigns

Recorded on October 25, 2006 As Document 0629840064 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNITS 611 AND PUBS -41 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-107 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.

Permanent Real Estate Tax Number 17-09-118-015-1107
Commonly known as: 520 WEST HURON STREET UNIT 611 AND PUBS 41, CHICAGO, IL 60654

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S. INC.)

By: JC San Pedro
JC San Pedro Authorized Signatory

By: Suchan Murray
Suchan Murray Authorized Signatory

State of Texas)
ss.)
County of Travis)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JC San Pedro and Suchan Murray, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

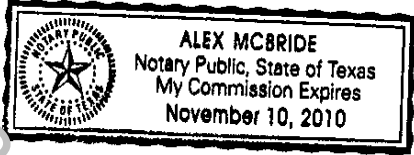
UNOFFICIAL COPY

Subscribed and Sworn before me
this 3 day of Dec, 2009

Alex McBride
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0933535



Property of Cook County Clerk's Office