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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, Alpharetta,
GA 30005



Doc#: 0934812119 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2009 01:21 PM Pg: 1 of 3

DOCX
1111 Alderman Dr., Suite 350
Alpharetta, GA 30005

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Secondary Ref. #: 2000538996
CRef#:09/09/2009-PRef#:A063-POF
Date:08/25/2009-Print Batch ID:9312
PIN/Tax ID #: 14-32-324-044-0000
Property Address:
1720 N SEDGWICK ST
CHICAGO, IL 60614

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, GMAC MORTGAGE, LLC, whose address is 1100 Virginia Drive, Ft. Washington, PA 19034 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto LaSalle Bank National Association, as Trustee for Morgan Stanley Mortgage Loan Trust 2006-16AX, whose address is 4708 Mercantile Drive N Fort Worth, TX 76137, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): N/A

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC IS A SEPERATE CORPORATION THAT IS ACTING SOLELY AS A NOMINEE FOR HER MORTGAGE SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/28/2006 Loan Amount: \$583,100.00

Recording Date: 08/18/2006 Book: NA Page: NA Document #: 0622826139

Legal Description: NEED LEGAL

and recorded in the official records of the County of Adams, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/23/2009.

GMAC MORTGAGE, LLC


Jeffrey Stephan
Limited Signing Officer


John Kerr, Limited Signing Officer

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321
PB# 0715886

MMS

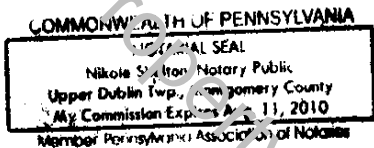
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State of ~~TX~~ PA
County of ~~Tarrant~~ Montgomery

On this date of 11/25/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jeffrey Stephan and ~~John~~, known to me (or identified to me on the basis of satisfactory evidence) that they are the L.S.O and L.S.O. respectively of GMAC MORTGAGE, LLC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nikole Sheets November 25, 2009
Notary Public:



CLERK'S OFFICE of Cook County Clerk's Office

MMS

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EXHIBIT "A": LEGAL DESCRIPTION

THE EAST 66 FEET OF LOT 8 IN C.J. HULLS SUBDIVISION OF BLOCK 51 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 14-33-324-044-0000

Commonly known as:

1720 NORTH SEDGWICK STREET
CHICAGO, IL 60614

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0715886

Property of Cook County Clerk's Office