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Doc#: 0934818116 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2009 04:10 PM Pg: 1 of 5

Assignment Of Mortgage And Other Loan Documents

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

FOR VALUE RECEIVED, the undersigned, LAKESIDE BANK ("Assignor"), **DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY**, without recourse to JWS LAKE LLC ("Assignee"), whose address is 1144 West Fulton Street, Suite 210, Chicago, Illinois 60697, all of Assignor's right, title and interest in, to and under the following instruments:

1. A certain Mortgage (the "Security Instrument") dated January 28, 2003 made by Lakeside Bank, as Trustee, u/t/a dated January 24, 2003 and known as Trust No. 10-2484, by and through its Beneficiaries, Richard James Abrham and Barbara J. W. Abrham (collectively, the "Debtor"), in favor of Assignor, and recorded on April 7, 2003 with the Recorder of Deeds of Cook County, Illinois ("Recorder") as Document No. 0030462865 encumbering the Property located at:

SEE LEGAL DESCRIPTION AS HERETO AS EXHIBIT "A"

2. Any and all other documents and instruments securing that certain Promissory Note dated January 28, 2003, in the original principal amount of Four Hundred Eighty-Four Thousand and 00/100 Dollars (\$484,000.00) made by the Debtor to the Assignor.
3. The Assignment of Leases and Rents dated January 28, 2003 made by the Debtor, in favor of Assignor, and recorded on April 7, 2003 with the Recorder as Document No. 0030462866.
4. The Security Agreement with Assignment of Beneficial Interest dated January 28, 2003 made by and between Debtor and Assignor.
5. The Debt Modification Agreement and Modification of Mortgage both dated April 9, 2007 made by and between Debtor and Assignor, in which the loan amount was increased from \$484,000.00 to \$600,000.00.

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6. The loan title policy issued by Chicago Title Insurance Company, for the benefit of Assignor, Policy No. 008091165, dated April 7, 2003 in the amount of \$484,000.00, and the loan title policy issued by Chicago Title Insurance Company, Policy No. 72107-73586024, dated April 25, 2007.
7. The UCC-1 Financing Statement filed made by Debtor for the benefit of Assignor and filed with the Illinois Secretary of State on February 13, 2003.
8. Any and all of the terms and provisions, as well as any and all of the representations and warranties made by Assignor to Assignee in that certain Contract for Sale and Assignment of Notes and Other Loan Documents ("Contract") dated November 6, 2009, as amended, are incorporated by reference with the same full force and effect as if set forth herein.

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IN WITNESS WHEREOF, Assignor and Assignee have executed this Assignment this 14th day of December, 2009.

Assignor:
LAKESIDE BANK

By: *[Signature]*

Printed Name: Philip D. Scalatore

Its: CVP

(Title)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

BEFORE ME, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Philip D. Scalatore who is the E.V.P. of LAKESIDE BANK, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of LAKESIDE BANK, and in the capacity therein stated.

GIVEN under my hand this 14th day of December, 2009.



ACCEPTED:

JWS LAKE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

By: *[Signature]*

Printed

Name: Victor Michel

Its: Member

PREPARED BY AND MAIL TO:
JWS LAKE LLC
c/o THE WOLCOTT GROUP LLC
1144 WEST FULTON STREET, SUITE 210
CHICAGO, ILLINOIS 60607

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EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

UNIT 300 IN THE MENTOR BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

Parcel 1A:

LOT 2 IN THE MENTOR MILLENNIUM SUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTH ½ OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 15, 2000 AS DOCUMENT NO. 00346334, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 22, 2000 AS DOCUMENT NO. 00461722.

Parcel 1B:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NO. 00595348.

Parcel 1C:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANTE OF EASEMENT DATED NOVEMBER 9, 1998 AND RECORDED NOVEMBER 23, 1998 AS DOCUMENT NO. 08058760, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010558080 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Parcel 2:

LOT 1 IN THE MENTOR MILLENNIUM SUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTH ½ OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 15, 2000 AS DOCUMENT 00346334, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 22, 2000 AS DOCUMENT 00462722, IN COOK COUNTY, ILLINOIS

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Parcel 2A:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT 00595348.

PROPERTY ADDRESS: 6 East Monroe, Unit 300, Chicago, Illinois 60603

PIN: 17-15-100-031-1001

Property of Cook County Clerk's Office