

UNOFFICIAL COPY

BOX 178

NAME: IRBY, CHARLES
Loan#: 0359372596-FNF

ASSIGNMENT OF
MORTGAGE



Doc#: 0934826229 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2009 01:31 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3. (hereinafter called the Assignee), its successors and assigns, prior to 10/29/09, the following described mortgage:

Date: August 18, 2006 Amount of Debt: \$ 220,000.00

Mortgagor: CHARLES IRBY;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, its successors and/or assigns

Recorded on August 25, 2006 As Document 0623720216 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 39 IN BLOCK 5 IN T.P. PHILLIP'S EQUITABLE LAND ASSOCIATION SECOND ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-22-422-039-0000
Commonly known as: 4204 WEST 21ST PLACE, CHICAGO, IL 60623

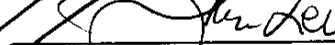
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (M.E.R.S., INC.)

By:  **Jeffrey Stephan**
Certifying Officer **Vice President**

By:  **John Kerr**
Certifying Officer **Assistant Secretary**

State of PA
County of Montgomery

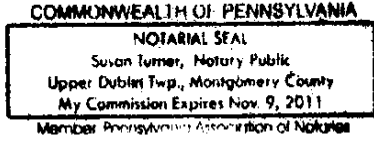
The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jeffrey Stephan and John Kerr, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

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Subscribed and Sworn before me
this 13th day of November, 2009

[Signature]
Notary Public

Prepared by & RETURN TO:



Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0930822

Property of Cook County Clerk's Office