

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 2004811991

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIN L SOWERBY, A SINGLE PERSON
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0727802393 Date of Note: 09/24/2007 Original Recording Date: 10/05/2007
Property Address: 657 WEST CORNELIA AVE #3E CHICAGO, IL 60657

Legal Description:

PARCEL 1: UNIT NO. 657-3E IN THE 657-659 CORNELIA CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE WEST 104 FEET OF LOTS 1 AND 2 AND THE EAST 50 FEET OF THE WEST 104 FEET OF THE NORTH 27.60 FEET OF LOT 3 IN COLEHOUR'S SUBDIVISION OF PART OF BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED APRIL 25, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0711515101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. S-5, AND R-1, LIMITED COMMON ELEMENS "(LCE'S)" AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 657-3E AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET-FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Pin #: 14-21-304-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2009.

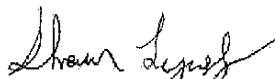
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: KENNETH C BALOGH
Title: Vice-President

State of MD }
City/County of Frederick }

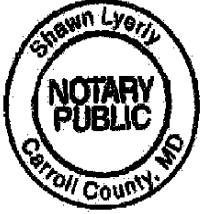
This instrument was acknowledged before me on 12/15/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: SHAWN LYERLY
My Commission Expires:
10/06/2012

UNOFFICIAL COPY

Resides in: Frederick



Property of Cook County Clerk's Office