

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0934904075 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2009 09:33 AM Pg: 1 of 3

Loan No.
CCW119505272

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO S/B/M TO NBD BANK S/B/M TO NBD PARK RIDGE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EUGENE M. CELLI AND GLORIA CELLI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 11, 1990, and recorded on June 25, 1990, in Volume/Book Page Document T3891601 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

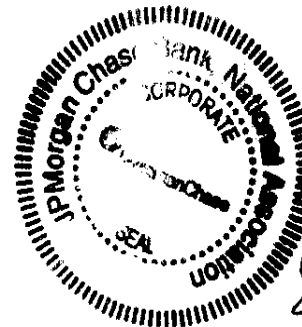
TAX PIN #: 12-16-311-011-0000 12-16-311-012-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4227 JUDD STREET, SCHILLER PARK, IL, 60176
Witness my hand and seal 12/03/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO S/B/M TO NBD BANK S/B/M TO NBD PARK RIDGE BANK


YAKITA WATKINS
Vice President



Handwritten signatures and initials:
Sye
DB
S-
m
L
E

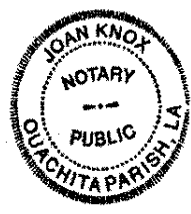
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO S/B/M TO NBD BANK S/B/M TO NBD PARK RIDGE BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/03/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MARK VALISNO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: CCW119505272
County of: COOK COUNTY
Investor No:
Outbound Date: 12/02/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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Exhibit A

LOT 12

PIN NO.: 12-16-311-011-0000

ADDRESS: 4227 JUDD STREET, SCHILLER PARK, IL

IN BLOCK ONE (1), IN VOLK BROS. HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11, INCLUSIVE, IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD, (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF).

LOT 13

PIN NO.: 12-16-311-012-0000

ADDRESS: 4227 JUDD STREET, SCHILLER PARK, IL

IN BLOCK ONE (1), IN VOLK BROS. HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11, INCLUSIVE, IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD, (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF).