

UNOFFICIAL COPY

09-01222BT
WARRANTY DEED

TENANCY BY THE ENTIRETY

1/3
Statutory (Illinois)
(Individual to Individual)



Doc#: 0934904179 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2009 02:29 PM Pg: 1 of 3

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

Record
1st

70108501-

Above Space for Recorder's Use Only

THE GRANTOR(S) JAMES C. DAVIN AND CYNTHIA M. DAVIN, HUSBAND AND WIFE, of the village/city of Evanston, County of Cook, State of IL, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to

KARI RAGNARSSON AND BRIDGET E. TENNER, HUSBAND AND WIFE,
(Names and Address of Grantees) 1139 Judson Ave
Evanston IL 60202

not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2009 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 11-19-209-029-0000

Address(es) of Real Estate: 1139 JUDSON AVENUE, EVANSTON, IL. 60202

Dated this 9th day of March 2009

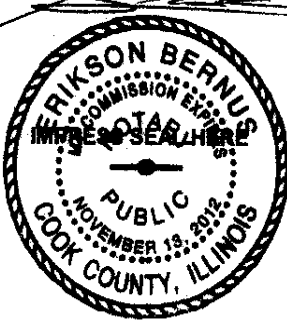
X James C. Davin (SEAL)
JAMES C. DAVIN

X Cynthia M. Davin (SEAL)
CYNTHIA M. DAVIN

____ (SEAL)

____ (SEAL)

✓ State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that JAMES C. DAVIN AND CYNTHIA M. DAVIN, HUSBAND AND WIFE, are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



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STATE TAX

 DEC. 15.09
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000050000
 REAL ESTATE TRANSFER TAX
 0046900
 FP 103037

REAL ESTATE TRANSFER TAX
 00234.50
 FP 103042

7622900000 #

COOK COUNTY REAL ESTATE TRANSACTION TAX
 DEC. 15.09

 REVENUE STAMP
 COUNTY TAX

Warranty Deed
 TENANCY BY THE ENTIRETY
 INDIVIDUAL TO INDIVIDUAL

CITY OF EVANSTON 023450

Rec. Estate Transfer Tax
City Clerk's Office

PAID NOV 03 2009 AMOUNT \$ 2,345.00

Agent EW

Given under my hand and official seal, this 9th day of March, 2009

Commission expires November 13, 2012

NOTARY PUBLIC
Erikson Bernus

This instrument was prepared by: Michael J. Murphy, Attorney at Law, 1834 Walden Office Square, 5th Floor, Schaumburg, IL 60173

MAIL TO:

Barbara K. Hyman
(Name)
4256 N. Arlington Hts. Rd #202

(Address)

Arlington Hts, IL 60004
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Kari Ragnarsson
(Name)

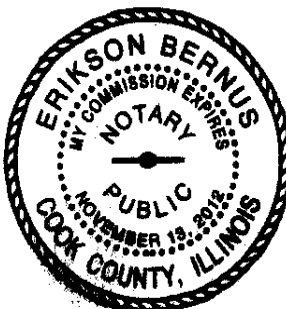
1139 Judson Avenue
(Address)

Evanston IL 60202
(City, State and Zip)



U01034022

1653 12/2/2009 76108561/1



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EXHIBIT A

LEGAL DESCRIPTION

LOT 21 (EXCEPT THE NORTH 21.50 AND THE EAST 82-1/2 FEET THEREOF) IN BLOCK 79 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH HALF OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT THE 15-1/2 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

PIN: 11-19-209-029 0000

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS
1139 Judson Avenue, Evanston, Illinois, 60202

Property of Cook County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION

Burnet Title • 2700 S. River Road, Suite 300 • Des Plaines, IL 60018