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SPECIAL WARRANTY DEED

Mail to:

Paul J Shandling 716 E 47th St Chicago, IL. 60653



Doc#: 0934905078 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/15/2009 10:57 AM Pg: 1 of 3

Grantees Address and

Send subsequent tax bills to:

Linda Migally 780 S Federal St #609 Chicago, IL. 60605

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 17th day of November, 2009, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-11, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and LINDA MIGALLY, a single person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to with the hereditament described premises, above appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-10-111-014-1111

ADDRESS(ES): 10 EAST ONTARIO STREET UNIT 3807, CHICAGO, IL 60611

City of Chicago Dept. of Revenue 595562

Real Estate Transfer Stamp

\$1,533.00

12/9/2009 12:08

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IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office)
(Name), and attested to by its (Office), (Name), the day
and year first above written.
and year little above willten.
BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH
MORTGAGE LOAN TRUST 2006-11 by JP Morgan Chase Bank, NA as attorney
In fact
1 0001
By: Attest: M. Brevaldo
By: Attest:
Molly Schenck
Vice President
State of State of
-) 50
County of Dura On
I, the undersigned, a Notary Fublic in and for said County, in the
State aforesaid. DO HERERY CRETTEY that
Molly Schonck Dersonally known to me to be a
Vice President of JIMORGAN CHASE BANK, NATIONAL
, personally known to
me to be a of said company, and personally known to me to be the same remons whose names are
subscribed to the foregoing instrument, appeared before me this day
in person, and acknowledged that they signed, sealed and delivered
the said instrument pursuant to authority given by the Board of
Directors of said company, as their free and voluntary act and deed
of said company, for the uses and purposes therein set forth.
Given under my hand and official seal, this 17 day of November.
2009.
$O_{\mathcal{K}_{\mathbf{a}}}$
KANDIE NICOLE GEORGE
MY COMMISSION # DD893649
EXPIRES May 27, 2013 Notary Public
(407) 398-0153 FloridaNotaryService.com
C 20 12
My commission expires on $5-27$, 20/3.
This instrument was prepared by Russell C Wirbicki 33 W Monroe
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603









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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3807 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLIPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05301180-6, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUFFORT AND ENJOYMENT, AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0530118065.

P.I.N. (S): 17-10-111-014-1111

ADDRESS(ES): 10 EAST ONTARIO STREET UNIT 2807, CHICAGO, IL 60611