**BOX 178** 

## **UNOFFICIAL COPY**

NAME: ANDRUSHKO, TATYANA AND ROMAN

Loan#: 7810451375

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US BANK, NA (hereinafter called the Assignee), its successors and assigns, prior to 10/16/09, the following described mortgage:



Doc#: 0934905220 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/15/2009 03:04 PM Pg: 1 of 2

Date: November 11, 2005

Amount of Debt: \$ 218,000.00

Mortgagor:

TATYANA ANUKUSHKO AKA TATYANA P ANDRUSHKO AKA TATYANA P

Mortgagor:

KHOMA; ROMAN ANDRUSHKO AKA ROMAN J ANDRUSHKO AKA ANDRUSHKO

Mortgagor: \_\_\_\_

ROMAN;

Mortgagee: M.E.R.S., INC. AS NOMINEF FOR AMERICAN UNITED MORTGAGE COMPANY, its successors and/or

<u>assigns</u>

Recorded on November 28, 2005 As Document 0533241138 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 41 IN THE PARKSIDE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF THE WEST 208.50 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 11/1 SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS; PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-41 A LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629; SITUATED IN COOK COUNTY, ILLINOIS.

REPT Inc.
NOIS; WHICH SURVE.
CLARATION OF CONDOMINIUM.
DI780629 AS AMENDED FROM TIME TO TIME.
DIVIDED PERCENTAGE INTEREST IN THE COMMON.
DINTY, ILLINOIS; PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE.
PARKING SPACE P-41 A LIMITED COMMON ELEMENTS AS
INEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629;
DATED IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-11-122-012-1041
Commonly known as: 5525 NORTH CHESTER AVENUE #41, CHICAGO, IL 60656

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, expréss or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("M.E.R.S. INC

Kim Stewart, Assistant Secretary

Maria Lawrence, Assistant Secretary

LSC

0934905220 Page: 2 of 2

## **UNOFFICIAL COPY**

State of Kentucky)

**County of Daviess)** 

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Kim Stewart and Maria Lawrence, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me This 15th day of November, 2009

Terri Hagan Notan Public

OFFICIAL SEAL
TERRI A. 1 (AC) AN
NOTARY PUBLIC - KE (11) KY
STATE-AT-LARUS
My Comm. Expires Jan. 17, 2012

Prepared by & RETURN TO:
Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL. 60602
PB#0918380