

# UNOFFICIAL COPY



Doc#: 0934910012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2009 09:51 AM Pg: 1 of 3

**PREPARED BY :**

(800)-669-4268  
Sanjay Patel  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 5100104909 STONE Lender Id : W61

**SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP.  
1 CORPORATE DRIVE SUITE 360  
LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and  
recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby  
cancel and discharge said mortgage.

Original Mortgagor: JOEL STONE AND ROBIN STONE  
Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP.  
Principal sum of \$620,000.00  
Dated: 10/30/2006 and Recorded 11/15/2006 as Document No. 0631905024 in Book N/A  
Page N/A in the County of COOK State of ILLINOIS

**LEGAL :**

SEE ATTACHED EXHIBIT "A"  
Assessor's / Tax ID No. : 17-04-413-021-1206 & 1207

Property Address : 1112 N DEARBORN STREET, UNIT# 3 CHICAGO, ILLINOIS 60610

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**



BY  
PS  
SN  
E.M.Y.  
12/15/09

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP.  
1 CORPORATE DRIVE SUITE 360  
LAKE ZURICH, IL 60047

On April 15, 2009

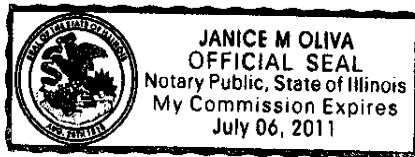
By :

*Tonette J. Salinas*  
Tonette J. Salinas Authorized Signer

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 4/15/2009 before me, JANICE M. OLIVA, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Tonette J. Salinas Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Janice M. Oliva*  
JANICE M. OLIVA  
Notary Expires : 07/06/2011



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LEGAL DESCRIPTION

124215-RILC

PARCEL 1:

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES ON DEARBORN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 12, 2003 AS DOCUMENT NO. 033110081, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NOS. P102 AND P103 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20, AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS IS ATTACHED 993986208, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

FIN: 17-04-413-022-1003

CKA: 1112 NORTH DEARBORN STREET #3, CHICAGO, IL, 60610

Property of Cook County Clerk's Office

