

UNOFFICIAL COPY

PREPARED BY: G. ANDERSON
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0934910036 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2009 01:24 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
1590 BIRCH STREET
PARK RIDGE, IL, 60068

PROPERTY ID #: 09-22-419-035

RELEASE OF MORTGAGE

A certain Mortgage dated 12/03/2003, was made by ANNE K. GIBBS-(TRUSTEE OF THE ANNE K. GIBBS DECLARATION OF TRUST) to E*Trade Bank, which Deed of Trust was recorded in Instrument No. 0402613102, Book No., Page No. in the amount of \$60,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on November 23, 2009

E*Trade Bank

Rosemary Shearer
Asst. Vice President

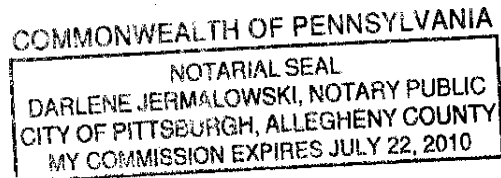
(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this November 23, 2009, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*Trade Bank and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT#: 079-03-09952345 GRA

Handwritten notes: 12/15/09, JHC, and a signature.

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EXHIBIT "A"

ALL THAT CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT; LOT 206 IN BLOCK 5 IN L.R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165 FEET OF (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office