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Doc#: 0934912100 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2009 10:44 AM Pg: 1 of 3

THIS INDENTURE, mad, ti is 2 day of December, 2009, between AURORA LOAN SERVICES LLC, ASSIGNEE OF THE CIT GROUT/CONSUMER FINANCE, INC., a corporation duly authorized to transact business in the State of Illinois, party of the first part, and STEVEN MCDONALD, party of the second part.

(GRANTEE'S ADDRESS) 8140 SOUTH PRANDON AVENUE, CHICAGO, ILLINOIS 60617

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand part by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Enrectors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all-the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

#### SUBJECT TO:

a) all easements, rights-of-way and prescriptive rights whether of record or not, pertolining to any portions of the herein described property (hereinafter, the "Property");

b) all valid oil, gas and mineral rights, interest or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;

c) all restrictive covenants, terms, conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the Property is located, pertaining to any portions of the Property, but only to the extent that same are still in effect;

d) all presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portions thereof;

e) ad valorem taxes, fees and assessments, if any, for the current year to be prorated, and all prior and subsequent years, the payment of which Grantor assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to changes in land usage (including, but not limited to, the present or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and

f) any conditions that would be revealed by a physical inspection and survey of the Property.

Permanent Real Estate Index Number(s): 21-31-224-037-0000

Address(es) of Real Estate: 8140 SOUTH BRANDON AVENUE, CHICAGO, ILLINOIS 60617

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

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0934912100D Page: 2 of 3

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And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

In Witness Whereof, said party of the first part has caused it name to be signed to these presents by its	is corporate seal to be hereunto affixed, and has caused its, the day and year first above written.
AURORA LOAN SERVICES LLC ASSIGNEE OF THE CIT GROUP/CONSUMER FINANCE, INC  By Public M (**)	SERVICE STATE OF A STA
STATE OF COLORADO, COUNTY OF ARAPAHOE ss.  I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and seve ally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be the said thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this <u>A</u> day of Decem	her, 2009. (Notary Public)
Prepared By: Law Offices of Renee Meltzer Kalman, P.C. 20 N. Clark Street, Suite 2450 Chicago, Illinois 60602	CASO OS
Mail To: STEVEN MCDONALD P.O. BOX 5663 RIVER FOREST, IZ 60305	Heidi Long NOTARY PUBLIC State of Colorado
Name & Address of Taxpayer:	My Commission Expires Dec 15, 2012
STEVEN MCDONARD	•
824 N. TAYLOR	
OUKBUCK, IT PO305	

0934912100D Page: 3 of 3

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# TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000

000647718

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SCHEDULE A (CONTINUED)

YOUR REFERENCE: 8140 S BRANDON AVE

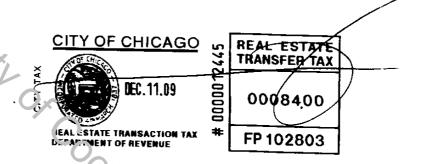
**EFFECTIVE DATE:** November 9, 2009

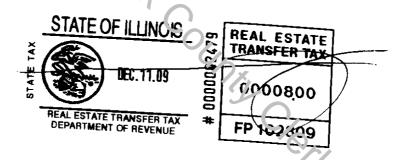
5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

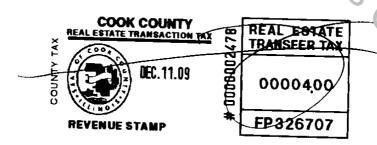
LOT 32 IN BLOCK 1 IN MEEKER'S ADDITION OF HYDE PARK, SUBDIVISION OF THE SOUTH EAST

1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 FEET THEREOF) OF SECTION 31, TOWNSHIP 38

NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







ΤP

AP