UNOFFICIAL COPY

Recording Requested By: PNC BANK, NATIONAL ASSOCIATION Prepared By: David Armbrust

6750 Miller Road Brecksville, OH 44141

Doc#: 0934916035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2009 01:37 PM Pg: 1 of 2

When Recorded Return To: PNC Bank 6750 Miller Rd Brecksville, OH 44141

244742

RELEASE

PNC BANK.NA 244742 Cook Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAF. CF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by Zdzislaw wojas, rharried to Zofia Wojas

in the County of Cook originally to Mid America Bank FSB and the State of Illinois, Dated: 02/242007 Recorded: 03/14/2007 Book/Reel/Liber: na Page/Folio: na as Instrument No: 0707308086 , does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refe ence Made A Part Hereof

Parcel No. 12111190201030 🗸

Property Address: 5309 N delphia Ave apt 310, Chicago, IL 60050

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC Bank, National Association, as successor by merger to National City Bank

On 12/07/2009

Debbie Ward

Authorized Representative

STATE OF Ohio **COUNTY OF Summit**

On 12/07/2009

, before me, Michael L Burkes Summit

, a Notary Public in and for in the State of Ohio personally appeared Debbie Ward

Authorized Representative personally know to me (or proved to me on the basis of satisfactory evidence)

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the the instrument person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my hand and official seal

Michael L Burkes

Notary Expires: 05/30/2012

MICHAEL BURKES Notary Public, State of Ohio Recorded in Summit County My Commission Exp.

5-30-2012

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following described property located in the County of Cook

UNIT NUMBER 310 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL VISITATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 4 IN ALBERT SCHORSCH'S SON'S CATHERINE COURTS TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1. THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4, THENCE NORTH 89 DEGREES 58 MINUTES WEST 309.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 01 DEGREES 38 MINUTES 10 SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22199542, TOGETHER WITH AN UNDIVIDED 1.83 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

MORTGAGEDEED

Parcel ID#;121,11,10201030

which has the address of 5309 N DELPHIA AVE APT 310,

Chicago

Illinois

6065%

Of Coof County Clark's Office