

UNOFFICIAL COPY

Recording Requested/Prepared By:
Rashonda Turner
Loan Administration
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662



Doc#: 0934922015 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2009 09:09 AM Pg: 1 of 2

When Recorded Return To:

Adam Pabst
5655 N Moody Avenue
Chicago, IL 60646



RELEASE OF MORTGAGE

Loan Administration #: 0064169162 "ADAM PABST" COOK COUNTY RECORDER, Illinois
MERS #: 100085200641691623 / VRU #: 1-888-679-6377
P.O. DATE: 11/30/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
ADAM PABST & KRISTIN HUDSON-PABST, HUSBAND & WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BANC GROUP MORTGAGE CORP.** dated **July 14, 2008** calling for the original principal sum of dollars (**\$335,550.00**), and recorded on **JULY 23, 2008** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0820540058**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **13-05-331-002-0000** ✓
Property Address: **5655 N MOODY AVENUE, CHICAGO IL - 60646**
Legal: Address Given: **5655 N Moody Avenue,** Chicago IL 60646 Property TAX No ✓
13-05-331-002-0000 LOT 37 IN BLOCK 2 IN ELMORE'S ARDMORE MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of **December, 2009**.

SY
PS
SN
MAY
NEW

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nikki Freeman*
NIKKI FREEMAN
ASSISTANT SECRETARY

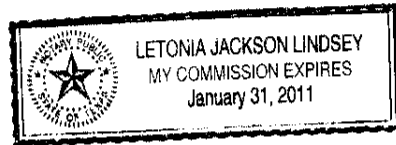
Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware

State of TEXAS
County of DALLAS

Before me, **Letonia Jackson Lindsey**, the undersigned, a Notary Public in and for said County and State this **2nd** day of **December, 2009**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **Mortgage Electronic Registration Systems, Inc.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Letonia Jackson Lindsey
Notary Public
LETONIA JACKSON LINDSEY

(This area is for notarial seal)

Property of Cook County Clerk's Office