

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (4000505438 )  
1044575856 [FC100018]



Doc#: 0934926459 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2009 02:09 PM Pg: 1 of 3



Assignment-Interv. -Recorded

0934111

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
PIERCE & ASSOCIATES  
1 NORTH DEARBORN # 1300  
CHICAGO IL 60602  
PH: (312) 346-9088  
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131  
hereby grants, assigns, and transfers to Citibank, N.A., as Trustee for First  
Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2005-FF12

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 29, 2005 executed by JOHN E OTIS,  
UNMARRIED

to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

and recorded on OCTOBER 24, 2005, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0529720097 microfilm  
number \_\_\_\_\_ pin number 14-17-108-026-1008  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**SEE ATTACHMENT A**

Property Address: 4646 N BEACON STREET UNIT# 104 CHICAGO IL 60640



Loan No.  
J=HL8110108AI.s.39600

P=S.002.00057.451

Ace

**UNOFFICIAL COPY**

Loan No. (4000505438 ) 1044575856 [FC100018]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 2009, but effective NOVEMBER 20, 2009.

**FIRST FRANKLIN FINANCIAL CORPORATION**

BY

*[Signature]*

**VICKIE SORG  
ASST SECRETARY FOR ASSIGNMENTS**

BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 20, 2009, before me MELISSA HIVELY personally appeared VICKIE SORG and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*[Signature]*

**MELISSA HIVELY (COMMISSION EXP. 07-28-14)**  
Notary public

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

*[Signature]*  
**KARLEEN MAUGHAN  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401**

*Acc*

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## EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT 104 IN THE BEACON RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 231 AND THE NORTH 1/2 OF LOT 232 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020734939, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX NO. 14-17-108-026-1008

Commonly known as:

4646 N BEACON ST UNIT 104  
CHICAGO, IL 60640

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0934111

Clerk's Office