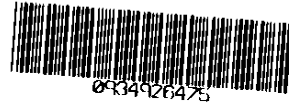


UNOFFICIAL COPY

BOX 178

NAME: SREDZINSKI, RAJMUND AND AURELIA
Loan# 0004180090-FNF



Doc#: **0934926475** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/15/2009 02:24 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned National City Bank sbm to National City Mortgage Co. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, NA... (hereinafter called the Assignee), its successors and assigns, prior to October 29, 2009, the following described mortgage:

Date: October 3, 2005 Amount of Debt : \$450,000.00
Mortgagor: RAJMUND SREDZINSKI; AURELIA SREDZINSKI AKA AURELIA E
Mortgagor: SREDZINSKI;
Mortgagee: ACCUBANC MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA
Recorded on October 26, 2005 As Document 0529942108

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 64 FEET 4 1/2 INCHES OF LOTS 11 AND 12 IN BLOCK 9 IN MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 09-21-308-007-0000
Commonly known as: 1519 WHITE STREET, DES PLAINES, IL 60018

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) National City Bank sbm to National City Mortgage Co.

ATTEST:
Laura Cauper, Authorized Officer

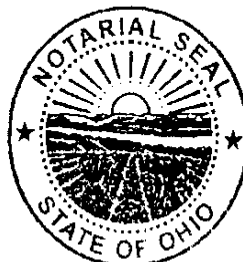
By:
Rebecca J. Brown, Vice President

The Undersigned, a Notary Public in and for Montgomery County, State of Ohio, does hereby certify that Rebecca J. Brown the Authorized Agent of National City Bank sbm to National City Mortgage Co. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this 5th day of November, 2009

Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0921763



TERESA L. SLAVEN
Notary Public
In and for the State of Ohio
My Commission Expires
July 30, 2014

NCM
PB#0921763