Recording Requested By: AURORA LOAN SERVICES

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When Recorded Return To: THEODORE SCHULTZ AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706

Doc#: 0934929026 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2009 12:54 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES LC. #:0045437795 "TENORIO" Lender ID:SHORT SALE Cook, Illinois MERS #: 100025440003655/51 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and AURORA LOAN SERVICES LLC holder of a certain mortgage, made and executed by FRANCISCO TENORIO, AN UNI IARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN DROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/20/2007 Recorded: 02/27/2007 as Instrument No.: 0705840081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 32.34 FEET OF LOT 76 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHP 40 NORTH, RAMOE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-30-119-039-0000

Property Address: 2951 N NEVA AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AURORA LOAN SERVICES LLC

On November 17th, 2009

THEODORE SCHULTZ, Assistant

Vice-President

SEAL FRANKE

0934929026 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Nebraska COUNTY OF Scotts Bluff

On November 17th, 2009, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ. Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

Opening Clarks Office Prepared By: Dea Scipert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500