

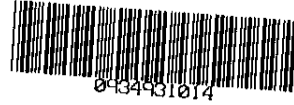
# UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union  
1210 South Lake Street  
Mundelein IL 60060

RELEASE DEED  
(Illinois)

Caution: Consult a lawyer before using this form.  
All warranties including merchantability or fitness  
are excluded.



Doc#: 0934931014 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2009 10:31 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

PIN: 03-03-400-073-1028

KNOW ALL MEN BY THESE PRESENTS,

That **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **MICHAEL T. TAYLOR** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **DECEMBER 10, 2004** recorded on **DECEMBER 29, 2004** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number **0436404092** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

**LEGAL DESC: UNIT 8-3 IN KINGSFORT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN SECTION 3 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264610, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

PIN 03-03-400-073-1028

Property address: 716 BRANDON PLACE WHEELING, IL 60090

Together with all the appurtenances and privileges there unto belonging or appertaining.

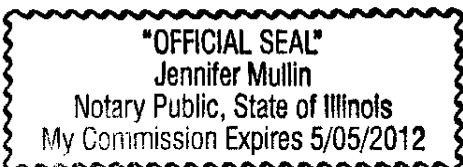
WITNESS MY hand and seal this OCTOBER 8, 2009

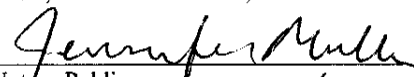
  
(seal)  
**GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING**

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this OCTOBER 8, 2009



  
Notary Public  
Commission Expires: 5/5/2012

*Syes  
PT  
S-1  
mikes  
JP*