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Doc#: 0934939019 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2009 09:47 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4000529103
PIN No. 17-02-245-003-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 520 N HALSTED # 605 CHICAGO, IL 60622
Recorded in Volume _____ at Page _____,
Instrument No. 0503214185, Parcel ID No. 17-08-245-003-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: DANIEL PEDDICORD, AN UNMARRIED MAN

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Loan No. 4000589103

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 22, 2009

AMERICAN HOME MORTGAGE SERVICING, INC.



CARYN KILLIAN
VICE PRESIDENT

Property of COOPER & COOPER, LLP

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

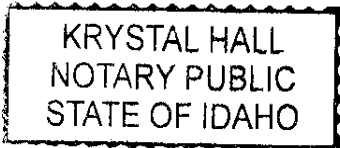
On this OCTOBER 22, 2009 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____

AMERICAN HOME MORTGAGE SERVICING, INC.
1525 S BELTLINE RD, COPPELL, TX 75019 and
 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
 NOTARY PUBLIC



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000557224 CH
STREET ADDRESS: 520 N. HALSTED, UNIT #605 & P-96
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-08-245-003-0000

LEGAL DESCRIPTION:

UNIT NUMBER 605 AND P-96 IN THE MONTEVELLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS AND PARTS OF LOTS AND VACATED ALLEYS ADJOINING IN BLOCK 17 IN OGDEN'S ADDITION TO CHICAGO, AND CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND SUBLOT 1 IN CIRCUIT COURT PARTITION OF LOTS 4, 5 AND 8, TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN OGDEN'S ADDITION TO CHICAGO, A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324110024, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.