#### **UNOFFICIAL COPY**



Doc#: 0935005124 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/16/2009 02:33 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company. S Trustee of The Indymac Indx Mortgage Loan Trust 2004-AR1, Mortgage Pass-through Certificates, Series 2004-AR1 Under The Pooling And Servicing Agreement Date is March 1, 2004

**PLAINTIFF** 

Vs.

Maureen J. Flanagan; John T. Flanagan; John T. Flanagan and Maureen J. Flanagan as Trustees u/t/a dated 05/13/00 a/k/a the Flanagan Living Trust; Unknown Beneficiaries of the the Flanagan Living Trust dated 5/13/00; The Shanghai Lil Condominium Association VI, Inc.; Unknown Owners and Nonrecord Claimants **DEFENDANTS** 

09 C H 49 2 5 0

No. 09 CH

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 20\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

0935005124 Page: 2 of 4

#### **UNOFFICIAL COPY**

John T. Flanagan and Maureen J. Flanagan as Trustees u/t/a dated 05/13/00 a/k/a the Flanagan Living Trust

(iv) The legal description is:

PARCEL 1: UNIT 5429-2B IN SHANGHAI LIL CONDOMINIUM NO. VI, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, AND 53, TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162,00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINES THEREOF, IN BLOCK 3 IN BUILER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 66 FEET THEREOF), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACIFD AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95-896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMEN! FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION, RECORDED DECEMBER 27, 1935 AS DOCUMENT 95-896962 AND CREATED BY DEED FROM DAVID J. CAHILL CONDOMINIUM, LTD., AN ILLINOIS CORPORATION, TO THE SHANGHAI LIL CONDOMINIUM UMBRELLA ASSOCIATION. SEN. BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS **DOCUMENT 95-898169.** 

TAX PARCEL NUMBER: 13-08-213-070-1004

(v) The common address or location of the property is:

5429 N Milwaukee Ave Unit #2 B Chicago, IL 60630

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Maureen J. Flanagan John T. Flanagan
  - b) Mortgagee: IndyMac Bank, FSB
  - c) Date of mortgage: 2/11/2004
  - d) Date and place of recording: 03/08/2004

0935005124 Page: 3 of 4

## **UNOFFICIAL COPY**

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0406842289

SIGNATURE:

Adam E. Codilis ARDC# 6299311

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

W030 North Frontage Road, Suite 100

Eur. Ridge, IL 60527 (630/794-5300 14-09-36259

NOTE: Pursuant to the Fair Del & Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

\_0935005124 Page: 4 of 4

## **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as Trustee of The Indymac Indx Mortgage Loan Trust 2004-AR1, Mortgage Pass-through Certificates, Series 2004-AR1 Under The Pooling And Servicing Agreement Dated March 1, 2004

Case No. 09(H49250

**PLAINTIFF** 

V.

Maureen J. Flanagan en al.

**DEFENDANT** 

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

OFFICE OFFICE

TO: Illinois Department of Financial and

**Professional Regulation** 

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 12/09/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762

Cook #21762 14-09-38259

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

#### PROOF OF SERVICE

I, the undersigned, a non-attorney, co	ertify that a copy of	this notice was served b	y hand
delivery to the above-entitled address on			
	By:		