

UNOFFICIAL COPY



Doc#: 0935015085 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2009 02:51 PM Pg: 1 of 3

Prepared by: Gala Tinoco  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
5510310163082  
Investor #: 2552

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 11, 2006 and executed by VINTON J. HUNT, as Mortgagor(s), in the amount of \$87,500.00, and recorded on MAY 23, 2006 as document number 0614344096, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 10017 SOUTH PRINCETON AVENUE, CHICAGO, ILLINOIS

**Tax ID #: 25-09-410-007-0000**

Dated: NOVEMBER 20, 2009

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

470449

SPB  
M. W.  
E

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Property of Cook County Clerk's Office

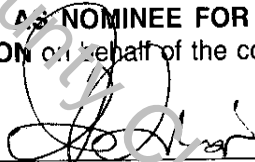
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FIDELITY MORTGAGE OF NY A DIVISION OF DELTA  
FUNDING CORPORATION**

\_\_\_\_\_  
Name: Juan A. Pardo  
Title: Vice President

STATE OF FLORIDA        }  
                                      }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 20, 2009, by Juan A. Pardo, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION** on behalf of the corporation. Juan A. Pardo is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia M. Aria  
Commission #DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

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5510310165022

## EXHIBIT "A"

**ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 20044979, ID# 25-09-410-007-0000, BEING KNOWN AND DESIGNATED AS:**

**LOT 31 (EXCEPT THE NORTH 7 1/2 FEET) AND THE NORTH 10 FEET OF LOT 32 IN FRANK DELUGACH'S PRINCETON PARK BEING A RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BY FEE SIMPLE DEED FROM HARRY J. ROSENBERG AND FLORENCE ROSENBERG AS SET FORTH IN DOC # 20044979 DATED 10/21/1966 AND RECORDED 01/17/1967, COOK COUNTY RECORDS, STATE OF ILLINOIS.**