JNOFFICIAL

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 0935016040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/16/2009 11:39 AM Pg: 1 of 3

] [44] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 144] | 1

SATISFACTION

WFHM - CLIENT 708 #:01111:49F54 "KARZAS" Lender ID:665738/1710282707 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENT's that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by ANDREW J KARZAS, A SINGLE PERSON, originally to RWF MORTGAGE, LLC, in the County of Cook, and the State of Illinois, Dated: 09/22/2009 Recorded: 10/26/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0929935099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-211-021-1061

Property Address: 6101 N SHERIDAN RD EAST 18A, CHICAGO, IL 50530

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Jest's Office

Wells Fargo Bank, N.A. On December 2nd, 2009

Belinda Ingram, Vice President, Loan

Documentation

STATE OF Wisconsin COUNTY OF Milwaukee

On December 2nd, 2009, before me, R A KEVAL, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Belinda Ingram, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 07/29/2012

R.A. Keval Notary Public State of Wisconsin

Prepared By: *BJR*BJRWFMC*12/02/2009 04:40:55 PM* WFMC04FNLS0000000000000003908637* JLCOOK* 0111149654 (LSTATE_MORT_REL **BJRWFMC*

(This area for notarial seal)

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SATISFACTION Page 2 of 2

Barbara Raasch, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

UNIT 18A IN EAST POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 13 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXENDED CAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695, ALL IN BLOCK 9 IN COCHRAN'S SECONDS ADDITION TO ED CEWATER, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXPUSIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22473, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20350217, OGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID FARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS NSAL OHONING COMPASS OFFICE THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).