

DUPLICATE ORIGINAL

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Doc#: 0935018011 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/16/2009 10:16 AM Pg: 1 of 2

reserved for the recorder's office

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT- FIRST DISTRICT

CITY OF CHICAGO,  
A Municipal Corporation,  
Counter-Plaintiff,  
  
v.  
  
Jemme Pinkos et al.,  
Counter-Defendants.

No. 07 M1 402958  
Re: 2137 N. LaTrabe  
("subject property")  
  
Courtroom: 1109/1111

### ORDER OF DISMISSAL WITH A MANDATORY INJUNCTION FOR FULL COMPLIANCE BY A DATE CERTAIN

This cause coming before the Court, the Court being fully advised in the premises and having jurisdiction over the parties and the subject matter, **THE COURT ORDERS THAT:**

1. Counter-Defendant(s) Jemme Pinkos shall bring the subject property into full compliance with the Municipal Code of Chicago on or before 12/15/10.
2. The Counter-Defendant(s) shall call the Department of Buildings (312-744-7878) to arrange, and be present for, an interior inspection of the subject property to occur on or before 12/15/10.
3. The Counter-Defendant(s) paid/shall pay the City's litigation costs in the amount of \$ 301 by instanter.
4. The City of Chicago is granted leave to seek reinstatement of this case and is entitled to a fine in the amount of \$ 5000.00, in addition to any relief under the reinstated counter-complaint, if the Counter-Defendant(s) fail(s) to comply with all the terms of this order.
5. This case is dismissed subject to the terms and conditions of this order. The Court retains jurisdiction to enforce or modify this order.
6. There is a \$5000 fine if the property is found not secure.

By: Michael P...  
Assistant Corporation Counsel  
Attorney for City of Chicago, # 90909  
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Chicago, Illinois 60602  
Phone (312) 744-8791 Fax (312) 744-1054

Judge James M. McGing  
DEC 15 2009  
Circuit Court-1926  
JUDGE  
ENTERED

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## LEGAL DESCRIPTION

2137 N. Latrobe  
PIN #13-33-112-008

**LOT 8 IN A.E. HAWES RESUBDIVISION OF PART OF FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office