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MB Financial Bank, N.A. Commercial Banking - Western Avenue 936 North Western Avenue Chicago, IL 60622 Doc#: 0935022663 Fee

Doc#: 0935022063 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/16/2009 10:58 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 6111 N. River Rd. Rosemont . 50018

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
John Sheahan/Ln #226143/LR #89556/Trans #38145
MB Financial Bank, N.A.
6111 N. River Road
Rosemont, IL 60018

MODIFICATION OF MORTGAGE



0740

THIS MODIFICATION OF MORTGAGE dated October 15, 2009, is made and executed between FELICIANO ISLAS and FRANCISCA ISLAS, husband and wife, whose address is 4518 S. KONENSKY AVENUE, CHICAGO, IL 60632 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 936 North Western Avenue, Chicago, IL 60622 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 15, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated as of September 15, 2003 executed by Feliciano Islas and Francisca Islas ("Grantor") for the benefit of First Security Federal Savings Bank, n/k/a MB Financial Bank, N.A. ("Lender"), recorded on October 6, 2003 as document no. 0327904127.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE SOUTH 27 FEET OF THE NORTH 107 FEET IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL (EXCEPT 90 FOOT STRIP ADJOINING SAID CANAL) IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4345 S. Komensky Avenue, Chicago, IL 60632. The Real Property tax identification number is 19-03-405-030-0000.

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MODIFICATION OF MORTGAGE (Continued)

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Loan No: 226143

The definition of "Note" set forth in the Mortgage is hereby amended and restated in its entirety as follows: The word "Note" means individually and collectively (i) that certain Promissory Note dated as of October 15, 2009 in the original principal amount of \$236,668.85 executed by Borrower and payable to the order of Lender, and (ii) that certain Note dated as of September 15, 2003 in the original principal amount of \$155,000.00 executed by Borrower and payable to the order of Lender, both as amended, supplemented, modified or replaced from time to time.

The paragraph titled "Maximum Lien" set forth in the mortgage is hereby amended and restated in its entirety as follows: At no time shall the prinicipal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of Mortgage, exceed \$791,337.70.

CONTINUING VALIDITY Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maller or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

WAIVER. GRANTOR HEREBY EXPRESSLY AND UNCONDIFIONALLY WAIVES AND RELINQUISHES:

(1) ANY RIGHT TO TRIAL BY JURY IN ANY ACTION OF PROCEEDING (i) TO ENFORCE OR DEFEND ANY RIGHTS UNDER OR IN CON-

NECTION WITH THIS AGREEMENT OR ANY AMENDMENT INSTRUMENT, DOCUMENT OR AGREEMENT DELIVERED OR WHICH MAY BE

DELIVERED RELATED TO THIS AGREEMENT OR (ii) ARISING FROM ANY DISPUTE OR CONTROVERSY IN CONNECTION WITH, IN

FURTHERANCE OF, OR RELATED TO THIS AGREEMENT OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT RELATED

THERETO, AND AGREES THAT ANY SUCH ACTION OR PROCEEDING SHALL BE TRIED BEFORE A JUDGE AND NOT A JURY;

(2) EVERY DEFENSE, INCLUDING, WITHOUT LIMITATION, BREACH OF THE IMPLIED COVENANT OF GOOD FAITH AND FAIR DEALING,

AND ANY CAUSE OF ACTION, COUNTERCLAIM OR SETOFF WHICH GRANTOR MAY HAVE TO ANY ACTION BY LENDER IN ENFORCING

THIS AGREEMENT OR ANY DOCUMENT EXECUTED IN CONNECTION WITH, RELATED TO, OR IN FURTHERANCE OF THIS AGREEMENT.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 226143	(Contin	ued)		Page 3
GRANTOR ACKNOWLEDGES H AND GRANTOR AGREES TO I 2009.				
GRANTOR:				
XFELICIANO ISLAS	<u>B</u>			
X Mancisto Se FRANCISCA ISLAS) slas			
LENDER:	Ox			
MB FINANCIAL BANK, N.A.	004			
X Authorized Signer		240		
	INDIVIDUAL ACKN	OWLEDGME	NT	
STATE OFFL)	1/4,	
) SS	S	
COUNTY OF COOK	<u> </u>)	Ox	
On this day, but any man the sound	and an ad Makan Bukka a	U	4 FELIQUANO (OLA)	Li edangicoa
On this day before me, the under ISLAS, to me known to be the acknowledged that they signed purposes therein mentioned.	individuals described in a	nd who execute	ed the Modification of	n Mortgage, and
Given under my hand and officia	al seal this	day of	NOVERAGE	, 20 <u><i>0</i> 9 </u>
By	-	Residing at	NOVERE	FØ
Notary Public in and for the Stat	te of Fr			era
My commission expires	5/24/2010			
<u> </u>	* 1 T 1 1 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1	-		

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MODIFICATION OF MORTGAGE

Loan No: 226143	(Continued)	Page 4
	LENDER ACKNOWLEDGMENT	
COUNTY OF COOK On this 307-1 day of Public, personally apreared UAK , authorized agent for)) SS) of NOJEMBER , 2009 before WH- KORB and known to me to be MB Financial Bank, N.A. that executed the within	me, the undersigned Notary the in and foregoing instrument
and acknowledged said instrumer authorized by MB Financial 32.14,	nt to be the free and voluntary act and deed of MI N.A. through its board of directors or otherwise toted that he or she is authorized to execute this	B Financial Bank, N.A., duly for the uses and purposes said instrument and in fact
Notary Public in and for the State My commission expires	Q-	
	00.004 Copr. Harland Financial Solutions, Inc IL G:\HARLAND\CFI\LPL\G201.FC TR 38145 I	