### **UNOFFICIAL COPY**

### SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)

THIS AGREEMENT, made this 1<sup>st</sup> day of December, 2009, between CITIMORTGAGE, INC., a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and THE SECRETARY OF

HOUSING AND URBAN DEVELOPMENT

77 WEST Jackson BIVD Chigo, TC 100604-3511

(Name and Address of Grantee)

as GRANTEF(s) WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is pereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISF, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to its heirs and assigns, FOREVER, all the followin, described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:



Doc#: 0935029063 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/16/2009 03:51 PM Pg: 1 of 6

LOT 4 IN MACLEAN'S AND VANDERCOOK'S RE-SUBDIVISION OF LOTS 1 TO 38 OF HAAS SUBDIVISION OF LOTS 198, 199 AND 202 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the wid premises as above described, with the appurtenances, unto the GRANTEE(S), its heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 16-16-308-031-0000

Address of the Real Estate: 5254 W. POLK ST., CHICAGO, IL 60644

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Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, municipal / building violations and other items of record in any county in which any portion of the Property is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Crantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence of absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions and tenancies that would be revealed by a physical inspection and survey of the Property as of the date of closing.

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its Kim Krakoviak, Vice President and, if applicable, to be attested by its Steve Berra, Assistant Vic. President, the day and year first above written.

CITIMORTGAGE, INC.

Kim Krakoviak, Vice President

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

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# **UNOFFICIAL COPY**

STATE OF Missouri	
COUNTY OF St. Charles )	
CITIMORTGAGE, INC., a DE corporation, and Ste President of said corporation, and personally known to foregoing instrument, appeared before me this day Krakoviak, Vice President and Steve Berra, Assistant	
Notary Public	Colman
Commission Expir	es
COOF	ALEX D CROSSMAN Notary Public - Notary Seal State of Missouri St. Charles County Commission #08672776 Commission Expires 11/04/2012
MAIL TO:	END SUBSEQUEAT TAX BILLS TO:
LAW OFFICES OF IRA T. NEVEL  Attorney No. 18837  175 North Franklin	Secretary of Housing & Urban Development Tives + Lickson Bird Chicago, Filinot 60604-3511
Suite 201 Chicago, Illinois 60606 (312) 357-1125	

EXEMPT FROM TAX UNDER 35 ILCS 200/31-45 (I)
OF THE PROPERTY TAX CODE.

DATE 12-14-19

BUYER - SELLER OF AGENT

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## **UNOFFICIAL C**

#### **BILL OF SALE**

SELLER, CITIMORTGAGE, INC., of Frederick, MD, in consideration of TEN (\$10.00) dollars, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to BUYER, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT the following described personal property, to-wit:

Any and all personal property located in/on the premises is sold in an "as is" condition.

P.I.N. #

State of Missouri

County of St. Charles

purposes therein set forth.

16-16-308-031-0000

Common Address:

5254 W. POLK ST., CHICAGO, IL 60644

Seller bereby represents and warrants to Buyer that Seller is the absolute owner of said property, that said property is f.ec and clear of all liens, charges and encumbrances, and that Seller has full right, power and authority to sell said personal property and to make this bill of sale. All warranties of quality, fitness and merchantability are hereby excluded.

If this bill of sole is signed by more than one person, all persons so signing shall be jointly and severally bound hereby.

IN WITNESS WHFACOF, Seller has signed and sealed this bill of sale at O'Fallon, Missouri, this 1st day of December, 2009.

CITIMORTGAGE, INC.

Rerra, Assistant Vice President )SS Alex D Crossman \_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kim Krakoviak, Vice President personally known to me to be the same person\_ whose name\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_he\_\_ signed, sealed and delivered the said instrument as \_\_\_\_ free and voluntary act, for the uses and

GIVEN under my hand and official seal, this 1st day of December, 2009.

ALEX D CROSSMAN Notary Public - Notary Seal State of Missouri St. Charles County Commission #08672776 My Commission Expires 11/04/2012

NOTARY PUBLIC

Commission expires:\_

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### **UNOFFICIAL COPY**

#### AFFIDAVIT OF TITLE

STATE OF Missouri

COUNTY OF St. Charles

)

The undersigned affiant, being first duly sworn, on oath says, and also covenants with and warrants to the grantee hereinafter named:

That affiant has an interest in the premises described below or in the proceeds thereof or is the grantor in the deed dated December 1, 2009, to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, grantee, conveying the following described premises:

LOT 4 IN MACLEAN'S AND VANDERCOOK'S RE-SUBDIVISION OF LOTS 1 TO 38 OF HAAS SUBDIVISION OF LOTS 198, 199 AND 202 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #

16-16-393 031-0000

Common address:

5254 W. POLK ST., CHICAGO, IL 60644

That no labor or material has been furnished for premises within the last four months, that is not fully paid for.

That since the title date of December 1, 2009, in the report on title issued by FIRST AMERICAN TITLE CO, affiant has not done or suffered to be done anything that could in any way affect the title to premises, and no proceedings have been filed by or against affiant, nor has any judgment or decree been rendered against affiant, nor is there any judgment note or other instrument that can result in a judgment or decree against affiant within five days from the date hereof.

That this instrument is made to induce, and in consideration of, the said grantee's consummation of the purchase of premises.

Affiant further states:

CITIMORTGAGE, INC.

Kin Krakoviak, Vice President

Given under my hand and official seal, this 1st day of December, 2009.

ALEX O CROSSMAN

No. 10 Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776

14 Commission Expires 11/04/2008

Notary Public

Commission Expires

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# **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated December 15 , 2009

O <sub>A</sub>	1
100	Signature: Ma J. New
OD CAN	Grantor of Agent
Subscribed and swom to before me	500000000000000000000000000000000000000
	Official Seal
By the said yn	Notaux out to Piet
This /s, day of Assembly , 201	Notary Public State of Illinois My Commission Expires 11/06/2012
Notary Public ( ) uf .	**************************************
	7
The grantee or his agent affirms and verifies the	at the name of the grantee shown on the deed or
	either a natural person, an Illinois corporation or
foreign corporation authorized to do business or	
	-
partnership authorized to do business or acquire as	
recognized as a person and authorized to do busines	is or acquire title to real estate under the laws of the
State of Illinois.	
Date December 15, 2009	
	1
C;	mature: 2 hr 1. N.S.
318	
	Grapica and son was
	Official Seal Kim L Piet
Subscribed and sworn to before me	State of Illinois
By the said	My Controllession Expires 11/06/2012
This Onday of Kasember, 2007	AND
Motory Public	

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeaner for the first offense and of a Class A misdemeaner for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)